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**RESOLUTIONS**  
ADOPTED BY THE  
**COMMITTEE ON**  
**ENVIRONMENT AND PUBLIC WORKS**  
**UNITED STATES SENATE**

APPROVING WATER PROJECTS AND PUBLIC  
BUILDING PROSPECTUSES

DURING THE 114TH CONGRESS



Printed for the use of the Committee on Environment and Public Works

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COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

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# STATUTORY AUTHORITY FOR RESOLUTIONS BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

## WATER RESOURCES RESOLUTIONS

*Title 16, United States Code*

*Chapter 18. Watershed Protection and Flood Prevention*

### **§ 1002. Definitions**

For the purposes of this chapter, the following terms shall mean:  
The “Secretary”—the Secretary of Agriculture of the United States.

“Works of improvement”—any undertaking for—

- (1) flood prevention (including structural and land treatment measures),
- (2) the conservation, development, utilization, and disposal of water, or
- (3) the conservation and proper utilization of land, in watershed or subwatershed area not exceeding two hundred and fifty thousand acres and not including any single structure which provides more than twelve thousand five hundred acre-feet of floodwater detention capacity, and more than twenty-five thousand acre-feet of total capacity. No appropriation shall be made for any plan involving an estimated Federal contribution to construction costs in excess of \$5,000,000, or which includes any structure which provides more than twenty-five hundred acre-feet of total capacity unless such plan has been approved by resolutions adopted by the appropriate committees of the Senate and House of Representatives: Provided, That in the case of any plan involving no single structure providing more than 4,000 acre-feet of total capacity the appropriate committees shall be the Committee on Agriculture, Nutrition, and Forestry of the Senate and the Committee on Agriculture of the House of Representatives and in the case of any plan involving any single structure of more than 4,000 acre-feet of total capacity the appropriate committees shall be the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives, respectively. Each project must contain benefits directly related to agriculture, including rural communities, that account for at least 20 percent of the total benefits of the project. A number of such subwatersheds when they are component parts of a larger watershed may be planned together when the local sponsoring organizations so desire.



“Local organization”—any State, political subdivision thereof, soil or water conservation district, flood prevention or control district, or combinations thereof, or any other agency having authority under State law to carry out, maintain and operate the works of improvement; or any irrigation or reservoir company, water users’ association, or similar organization having such authority and not being operated for profit that may be approved by the Secretary; or any Indian tribe or tribal organization, as defined in section 450b of title 25, having authority under Federal, State, or Indian tribal law to carry out, maintain, and operate the works of improvement.

\* \* \* \* \*

*Title 16, United States Code*

*Chapter 18. Watershed Protection and Flood Prevention*

**§ 1009. Joint investigations and surveys by Secretary of the Army and Secretary of Agriculture; reports to Congress**

The Secretary of the Army and the Secretary of Agriculture, when authorized to do so by resolutions adopted by the Committee on Environment and Public Works of the Senate or the Committee on Public Works and Transportation of the House of Representatives, are authorized and directed to make joint investigations and surveys in accordance with their existing authorities of watershed areas in the United States, Puerto Rico, and the Virgin Islands, and to prepare joint reports on such investigations and surveys setting forth their recommendations for the installation of the works of improvement needed for flood prevention or the conservation, development, utilization, and disposal of water, and for flood control and allied purposes. Such joint reports shall be submitted to the Congress through the President for adoption and authorization by the Congress of the recommended works of improvement: Provided, That the project authorization procedure established by this chapter shall not be affected.

\* \* \* \* \*

*Title 33, United States Code*

*Chapter 12. River and Harbor Improvements*

*Subchapter I. General Provisions*

**§ 542. Review by Board of Engineers of reports on examinations and surveys and special reports**

All reports on examinations and surveys authorized by law shall be reviewed by the Board of Engineers for Rivers and Harbors as provided for in section 541 of this title, and all special reports ordered by Congress shall, in the discretion of the Chief of Engineers, be reviewed in like manner by said board; and the said board shall also, on request by resolution of the Committee on Environment and Public Works of the Senate or the Committee on Public Works and Transportation of the House of Representatives, submitted to the Chief of Engineers, examine and review the report of any examination or survey made pursuant to any Act or resolution of Congress, and report thereon through the Chief of Engineers, United States Army, who shall submit his conclusions thereon as



in other cases: Provided, That in no case shall the board, in its report thus called for by committee resolution, extend the scope of the project contemplated in the original report upon which its examination and review has been requested, or in the provision of law authorizing the original examination or survey.

\* \* \* \* \*

*Title 33, United States Code*  
*Chapter 15. Flood Control*

**§ 701b-7. Supplemental reports to Senate Environment and Public Works Committee and House Public Works Committee**

After the Secretary of Agriculture has submitted to Congress a regular or formal report made on any examination or survey, pursuant to the Flood Control Act approved June 22, 1936, as amended and supplemented, a supplemental, additional, or review report or estimate may be made if authorized by law or by resolution of the Committee on Public Works and Transportation of the House of Representatives or the Committee on Environment and Public Works of the Senate.

\* \* \* \* \*

*Title 42. United States Code (The Public Health and Welfare)*  
*Chapter 19b. Water Resources Planning*  
*Subchapter IV. Miscellaneous Provisions*

**§ 1962d-5. Water resources development projects involving navigation, flood control, and shore protection**

(a) *Construction, operation, and maintenance; limitation on estimated Federal first cost of construction; Congressional committee approval of projects; reports to Congress*

The Secretary of the Army, acting through the Chief of Engineers, is authorized to construct, operate, and maintain any water resource development project, including single and multiple purpose projects involving, but not limited to, navigation, flood control, and shore protection, if the estimated Federal first cost of constructing such project is less than \$15,000,000. No appropriation shall be made to construct, operate, or maintain any such project if such project has not been approved by resolutions adopted by the Committees on Public Works of the Senate and House of Representatives, respectively. For the purpose of securing consideration of such approval the Secretary shall transmit to Congress a report of such proposed project, including all relevant data and all costs.

(b) *Local cooperation requirements based on certain estimated Federal first cost of construction*

Any water resource development project authorized to be constructed by this section shall be subject to the same requirements of local cooperation as it would be if the estimated Federal first cost of such project were \$15,000,000 or more.



## PUBLIC BUILDING RESOLUTIONS

*Title 40. United States Code. (Public Buildings, Property, and Works)*

*Chapter 12. Construction, Alteration, and Acquisition of Public Buildings*

### § 606. Approval of proposed projects by Congress

*(a) Limitation of funds; transmission to Congress of prospectus of proposed project*

In order to insure the equitable distribution of public buildings throughout the United States with due regard for the comparative urgency of need for such buildings, except as provided in section 603 of this title, no appropriation shall be made to construct, alter, purchase, or to acquire any building to be used as a public building which involves a total expenditure in excess of \$1,500,000 if such construction, alteration, purchase, or acquisition has not been approved by resolutions adopted by the Committee on Public Works of the Senate and House of Representatives, respectively. No appropriations shall be made to lease any space at an average annual rental in excess of \$1,500,000 for use for public purposes if such lease has not been approved by resolutions adopted by the Committee on Public Works of the Senate and House of Representatives, respectively. No appropriation shall be made to alter any building, or part thereof, which is under lease by the United States for use for a public purpose if the cost of such alteration would exceed \$750,000 unless such alteration has been approved by resolutions adopted by the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives. For the purpose of securing consideration for such approval, the Administrator shall transmit to the Congress a prospectus of the proposed facility, including (but not limited to)—

- (1) a brief description of the building to be constructed, altered, purchased, acquired, or the space to be leased under this chapter;
- (2) the location of the building or space to be leased and an estimate of the maximum to the United States of the facility to be constructed, altered, purchased, acquired, or the space to be leased;
- (3) a comprehensive plan for providing space for all Government officers and employees in the locality of the proposed facility or the space to be leased, having due regard for suitable space which may continue to be available in existing Government-owned or occupied buildings, especially such of those buildings as enhance the architectural, historical, social, cultural, and economic environment of the locality;
- (4) with respect to any project for the construction, alteration, purchase, or acquisition of any building, a statement by the Administrator that suitable space owned by the Government is not available and that suitable rental space is not available at a price commensurate with that to be afforded through the proposed action;



- (5) a statement by the Administrator of the economic and other justifications for not acquiring or purchasing a building or buildings identified to the Administrator pursuant to section 611(c) of this title as suitable for the public building needs of the Federal Government; and
- (6) a statement of rents and other housing costs currently being paid by the Government for Federal agencies to be housed in the building to be constructed, altered, purchased, acquired, or the space to be leased.

*(b) Increase of estimated maximum cost*

The estimated maximum cost of any project approved under this section as set forth in any prospectus may be increased by an amount equal to the percentage increase, if any, as determined by the Administrator, in construction, or alteration costs, as the case may be, from the date of transmittal of such prospectus to Congress, but in no event shall the increase authorized by this subsection exceed 10 per centum of such estimated maximum cost.

*(c) Rescission of approval for failure to make appropriations for project*

In the case of any project approved for construction, alteration, or acquisition by the Committees on Public Works of the Senate and of the House of Representatives, respectively, in accordance with subsection (a) of this section, for which an appropriation has not been made within one year after the date of such approval, either the Committee on Public Works of the Senate or the Committee on Public Works of the House of Representatives, may rescind, by resolution, its approval of such project at any time thereafter before such an appropriation has been made.

*(d) Emergency leases by the Administrator*

Nothing in this section shall be construed to prevent the Administrator from entering into emergency leases during any period declared by the President to require such emergency leasing authority, except that no such emergency lease shall be for a period of more than 180 days without approval of a prospectus for such lease in accordance with subsection (a) of this section.

*(e) Limitation on leasing certain space*

(1) General rule

The Administrator may not lease any space to accommodate—

- (A) computer and telecommunications operations;
- (B) secure or sensitive activities related to the national defense or security, except in any case in which it would be inappropriate to locate such activities in a public building or other facility identified with the United States Government; or
- (C) a permanent courtroom, judicial chamber, or administrative office for any United States court; if the average rental cost of leasing such space would exceed \$1,500,000.



## (2) Exception

The Administrator may lease any space with respect to which paragraph (1) applies if the Administrator first determines, for reasons set forth in writing, that leasing such space is necessary to meet requirements which cannot be met in public buildings and submits such reasons to the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives.

(f) *Dollar amount adjustment*

Any dollar amount referred to in this section and section 603(b) of this title may be adjusted by the Administrator annually to reflect a percentage increase or decrease in construction costs during the preceding calendar year, as determined by the composite index of construction costs of the Department of Commerce. Any such adjustment shall be expeditiously reported to the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives.

\* \* \* \* \*

*Title 40. United States Code. (Public Buildings, Property, and Works)*

*Chapter 12 - Construction, Alteration, and Acquisition of Public Buildings*

**§ 610. Report to Congress; uncompleted projects; building project surveys**

(a) Upon the request of either House of Congress, or any committee thereof, and within a reasonable time, the Administrator shall submit a report showing the location, space, cost, and status, of each public building the construction, alteration, or acquisition of which is to be under authority of this chapter and which was uncompleted as of the date of the request, or as of such other date as the request may designate.

(b) The Administrator and the United States Postal Service are authorized and directed to make such building project surveys as may be requested by resolution by either the Committee on Environment and Public Works of the Senate or the Committee on Public Works and Transportation of the House of Representatives, and within a reasonable time shall make a report thereon to the Congress. Such report shall contain all other information required to be included in a prospectus of the proposed public building project under section 606(a) of this title.



[illegible]

ALTERATION  
FRANCES PERKINS BUILDING  
WASHINGTON, DC  
PDC-0116-WA15

*Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.*

Barbara Boyer  
Ranking Member

**Adopted: April 28, 2015**



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VITEN, LOUISIANA  
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SHELLEY MOORE CAPITO, WEST VIRGINIA  
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EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

DEAN JACKSON, MAJORITY STAFF DIRECTOR  
RETTINA INGRES, DEMOCRATIC STAFF DIRECTOR

### COMMITTEE RESOLUTION

ALTERATION  
ROBERT C. WEAVER BUILDING  
WASHINGTON, DC  
PDC-0092-WA15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace the fire alarm system at the Robert C. Weaver Building located at 451 7th Street SW, in Washington, D.C., at a cost not to exceed \$1,250,000 for design and review; \$10,940,000 for construction; and a management and inspection cost of \$1,185,000, for a total cost of \$13,375,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFER, OKLAHOMA, CHAIRMAN  
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EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJOR STAFF DIRECTOR  
BETINA POWERS, DEMOCRATIC STAFF DIRECTOR


### COMMITTEE RESOLUTION

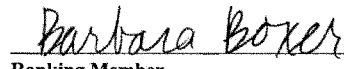
ALTERATION  
SIDNEY R. YATES FEDERAL BUILDING  
WASHINGTON, DC  
PDC-0501-WA15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to undertake façade repairs and to replace chillers at the Sidney R. Yates Federal Building located at 1400 Independence Avenue SW, in Washington, D.C., at a cost not to exceed \$440,000 for design and review; \$29,480,000 for construction; and a management and inspection cost of \$2,900,000, for a total cost of \$32,820,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

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JOHN BARRASSO, WYOMING	THOMAS R. CARPER, DELAWARE
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JOHN SUKOWSKI, ARKANSAS	SHARLEEN WHITEHOUSE, RHODE ISLAND
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DAN SULLIVAN, ALASKA	

RYAN LINDSEY, SENATE STAFF DIRECTOR  
MELISSA FORBES, CHAMBERLAIN STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6375

### COMMITTEE RESOLUTION

ALTERATION  
IRS ANNEX PARKING DECK  
CHAMBLEE, GA  
PGA-0010-CH15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to repair the structural deficiencies at the parking deck adjoining the Internal Revenue Service Center Annex located at 2385 Chamblee Tucker Road in Chamblee, Georgia, at a cost not to exceed \$6,619,000 for construction; and a management and inspection cost of \$790,000, for a total cost of \$7,409,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015



JAMES M. INHOF, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 CHARLEY MCCLURE, CAPITO, WEST VIRGINIA  
 KYLE CRAPPO, IOWA  
 JOHN BOZEMAN, MONTANA  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FALCHER, NEBRASKA  
 MARK ROYCE, SOUTH CAROLINA  
 GARY C. HATHAWAY, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 DELJAMAR L. CARSON, MARYLAND  
 BENNY RANDOLPH, VERMONT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILBERD, NEW YORK  
 CURRY A. BOOKER, NEW JERSEY  
 EDWARD J. MURRAY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

SYLVIA GLOCKSON, MAJORSTY STAFF CHIEF/FOUR  
 BETTINA FROBERG, DEMOCRATIC STAFF COORDINATOR

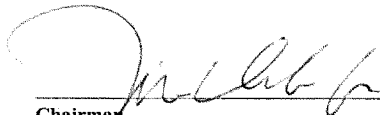
**COMMITTEE RESOLUTION**

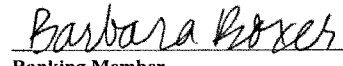
**ALTERATION  
 536 SOUTH CLARK STREET FEDERAL BUILDING  
 JOHN C. KLUCZYNSKI FEDERAL BUILDING  
 U.S. POST OFFICE LOOP STATION  
 CHICAGO, IL  
 PIL-0054-CH15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to reconfigure and alter currently vacant space at the 536 South Clark Street Federal Building, U.S. Post Office Loop Station, and the John C. Kluczynski Federal Building located in Chicago, Illinois, at a cost not to exceed \$1,230,000 for design; \$14,626,000 for construction; and a management and inspection cost of \$1,260,000, for a total cost of \$17,116,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHORN, OKLAHOMA, CHAIRMAN  
 DAVID VITTEH, LOUISIANA  
 JIMMIE BARRASSO, WYOMING  
 JIMMIE MOORE, CAPITO, WEST VIRGINIA  
 NIKKI CLOUD, IDAHO  
 JOHN BOOZEMAN, ARKANSAS  
 JEFF BERGLUND, ALABAMA  
 ROBERT WAGNER, MISSISSIPPI  
 DICK FISCHELE, NEBRASKA  
 MIKE FLYNN, SOUTH DAKOTA  
 TONY SUTCLIFF, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BLAISE L. CARTER, MARYLAND  
 BENJAMIN SANDERS, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 DEBORAH FISHER, DEMOCRATIC STAFF DIRECTOR

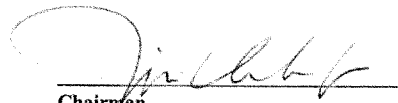
## COMMITTEE RESOLUTION

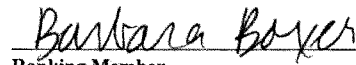
ALTERATION  
 985 MICHIGAN AVENUE  
 DETROIT, MI  
 PMI-1951-DE15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to consolidate federal agencies into 985 Michigan Avenue in Detroit, Michigan, at a cost not to exceed \$7,834,000 for design; \$61,073,000 for construction; and a management and inspection cost of \$6,006,000, for a total cost of \$74,913,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. PURDIE, CALIFORNIA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 VINCE GRAFT, OHIO  
 JOHN BOGDMAN, ARKANSAS  
 JEFF KEENON, ALABAMA  
 RUSSEN WALKER, MISSISSIPPI  
 GREG FISCHER, NEBRASKA  
 MARK PRINCE, SOUTH DAKOTA  
 DAN RUDAK, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 DONALD M. LUTSEN, MARYLAND  
 BENNIE JANKOWSKI, VERMONT  
 STEPHEN WHITEHOUSE, RHODE ISLAND  
 KIRSTEN SINCE, VERMONT  
 CHRIS CHURCH, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 CHRISTOPHER MURPHY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 KATHYAN FURBER, DEMOCRATIC STAFF DIRECTOR

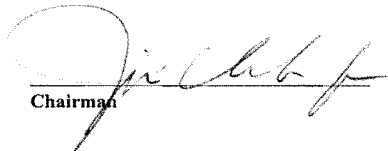
**COMMITTEE RESOLUTION**

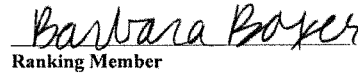
**ALTERATION  
 THEODORE LEVIN U.S. COURTHOUSE  
 DETROIT, MI  
 PM1-0029-DE15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for Phase II of a multi-phase alteration project to correct serious building deficiencies at the Theodore Levin U.S. Courthouse located at 231 West Lafayette Boulevard in Detroit, Michigan, including replacement of the fire alarm electrical distribution systems, emergency generator, passenger elevators, and the extension of the fire sprinkler system, at a cost for Phase II not to exceed \$37,539,000 for construction; and a management and inspection cost for Phase II of \$2,960,000, for a total cost of \$40,499,000 for Phase II, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOF, OREGON, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 KIRK BARRACK, WYOMING  
 SHELLY MOORE, CALIF. WEST VIRGINIA  
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 JOHN ROBERTSON, ARIZONA  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MORT ROHRER, SOUTH DAKOTA  
 CARL RUSSOM, ALASKA  
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 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN L. CARDIN, MARYLAND  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KIRSTEN GILLIBRAND, NEW YORK  
 LUTY A. BROWN, NEW JERSEY  
 STANLEY J. MARKER, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20518-8175

THOMAS JACKSON, MANAGER OF STAFF DIRECTOR  
 BETTINA ROHRER, DEMOCRATIC STAFF DIRECTOR

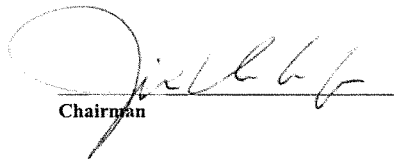
**COMMITTEE RESOLUTION**

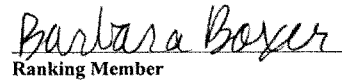
**ALTERATION  
 JOHN WELD PECK FEDERAL BUILDING  
 CINCINNATI, OH  
 POH-0189-C115**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations that will reconfigure approximately 233,000 usable square feet of space at the John Weld Peck Federal Building in Cincinnati, Ohio to meet the long term housing needs of the Internal Revenue Service, Department of Energy, Occupational Safety and Health Administration, Social Security Administration Office of Disability Adjudication and Review, and the U.S. Trustees, at a cost not to exceed \$2,872,000 for design; \$29,725,000 for construction; and a management and inspection cost of \$2,776,000, for a total cost of \$35,373,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHORN, OKLAHOMA, CHAIRMAN  
 DAVID C. LUTTER, LOUISIANA  
 JOHN B. BARRASSO, WYOMING  
 WELLS E. MOORE, CALIF., WEST VIRGINIA  
 MARK E. TRACY, IDAHO  
 JOHN B. BARRASSO, ARIZONA  
 JIM WILSON, ALABAMA  
 ROBERT W. JOHNSON, MISSISSIPPI  
 CECIL F. LEECH, NEBRASKA  
 MARK E. TRACY, SOUTH DAKOTA  
 CARL D. LUTTER, ALABAMA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 WILLIAM E. CARPER, MARYLAND  
 BERNARD J. SANDERS, VERMONT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KATHY L. HATCH, NEW YORK  
 CORNY A. ROOPER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

JOHN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

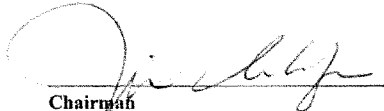
**COMMITTEE RESOLUTION**


**ALTERATION  
 BONNEVILLE POWER ADMINISTRATION FEDERAL BUILDING  
 PORTLAND, OR  
 POR-0058-PO15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade multiple building systems at the Bonneville Power Administration Federal Building located at 905 NE 11th Avenue in Portland, Oregon, at a cost not to exceed \$817,000 for design; \$7,422,000 for construction; and a management and inspection cost of \$811,000, for a total cost of \$9,050,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



DAVID STISH, LOUISIANA  
JOHN BARNARD, WYOMING  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
VIRE (DAVID) JIMACI  
JOHN BOZEMAN, ARKANSAS  
JEFF BENSCHKE, ALABAMA  
ALISTAR WICKER, MISSISSIPPI  
TED FUCHER, NEBRASKA  
ANDRE BELLIARD, SOUTH DAKOTA  
DANIEL LUKAS, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS R. CARPER, DELAWARE  
DELAUNAY, CAROL, MARYLAND  
BERNARD CLARKE, WYOMING  
SHELLEY WATTEHOUSE, RHODE ISLAND  
JEFF KIRKLEY, OREGON  
KIRSTEN GILCHRIST, NEW YORK  
CORY A. BOCHER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

ROYAL JACKSON, MAJORITY STAFF DIRECTOR  
BETTONA FISHER, DEMOCRATIC STAFF DIRECTOR

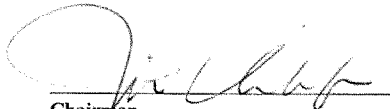
### COMMITTEE RESOLUTION

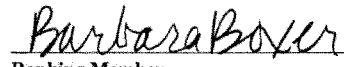
ALTERATION  
FRITZ G. LANHAM FEDERAL BUILDING  
FORT WORTH, TX  
PTX-0224-FW15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade and renovate building components and systems to abate hazardous materials at the Fritz G. Lanham Federal Building located at 819 Taylor Street, in Fort Worth, Texas, at a cost not to exceed \$1,737,000 for design; \$14,541,000 for construction; and a management and inspection cost of \$1,766,000, for a total cost of \$18,044,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 GARY BARRASSO, MONTANA  
 MIKE LEE, MONTANA, VICE CHAIRMAN  
 MIKE CRAIG, IDAHO  
 JEFF BLUMENTHAL, CONNECTICUT  
 JEFF SESSIONS, ALABAMA  
 ROBERT WICKER, MISSISSIPPI  
 DICK DURBIN, ILLINOIS  
 MARK ROBERTS, SOUTH CAROLINA  
 DAN DUKAKIS, MASSACHUSETTS  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BEN RAYMOND, VERMONT  
 SHELTON WASSERMAN, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 COLY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITARIAN STAFF DIRECTOR  
 BETTINA RUTEN, DEMOCRATIC STAFF DIRECTOR

## COMMITTEE RESOLUTION

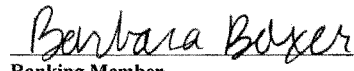
ALTERATION  
 JOHN WESLEY POWELL BUILDING  
 RESTON, VA  
 PVA-1468-RE15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace the fire alarm system at the John Wesley Powell Building located at 12201 Sunrise Highway in Reston, Virginia, at a cost not to exceed \$1,060,000 for design; \$8,970,000 for construction; and a management and inspection cost of \$980,000, for a total cost of \$11,010,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVE LUTCH, COLORADO  
 JOHN BARRASSO, WYOMING  
 DREW L. GUTENBERG, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DON HODGES, NEBRASKA  
 CARL LUKER, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHARON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORNY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITA, STAFF DIRECTOR  
 DEBRA FORTNEY, CLERK, STAFF DIRECTOR

**COMMITTEE RESOLUTION**

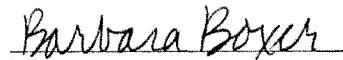
**ALTERATION  
 RICHARD H. POFF FEDERAL BUILDING  
 ROANOKE, VA  
 PVA-0095-RO15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace two exterior brick façade walls and undertake structural and life safety upgrades to the parking garage at the Richard H. Poff Federal Building located at 210 Franklin Road, SW, in Roanoke, Virginia, at a cost not to exceed \$1,076,000 for design; \$12,762,000 for construction; and a management and inspection cost of \$1,290,000, for a total cost of \$15,128,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOUT, OREGON; CHAIRMAN  
 DAVID LUTTRELL, CALIFORNIA  
 JAMES HARRISON, WYOMING  
 JACQUELYNNE CAPTEE, WEST VIRGINIA  
 MARK CHANDLER, IOWA  
 JOHN BOONMAN, ARKANSAS  
 RITA LESSIG, ALABAMA  
 ROBERT WICKER, MISSISSIPPI  
 JES FISCHEL, NEBRASKA  
 KYLE SCHUMER, SOUTH DAKOTA  
 GARY BUCKLEY, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS D. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 CORY MAPPLEY, OREGON  
 KRISTEN GRUBB, NEW YORK  
 JUDY A. BUCKLE, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6176

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BELINDA KEMMER, DEMOCRATIC STAFF DIRECTOR

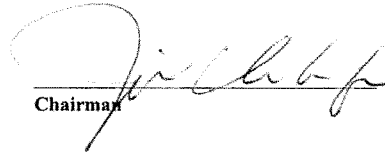
### COMMITTEE RESOLUTION

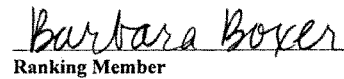
#### ALTERATION FIRE AND LIFE SAFETY REPAIRS VARIOUS LOCATIONS -- REGION FOUR PFLS-R4-2015

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for critical fire protection and life safety repairs in four separate buildings in Region 4. These buildings are the G. Ross Anderson, Jr. Federal Building and Courthouse located at 315 S. McDuffie Street in Anderson, South Carolina; U.S. Customhouse located at 200 E. Bay Street, Charleston, SC; the J. Roy Rowland Federal Building and Courthouse located at 100 N. Franklin Street in Dublin, Georgia; and the Federal Building located at 423 Frederica Street in Owensboro, Kentucky, at a cost not to exceed \$793,000 for design; \$4,406,000 for construction; and a management and inspection cost of \$632,000, for a total cost of \$5,831,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID HUTT, ILLINOIS  
 JOHN BARRASSO, WYOMING  
 MELVIN WOODRUFF, WEST VIRGINIA  
 WAIL CHANG, IDAHO  
 JOHN BOGZEMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 STEVE DAINOFF, NEBRASKA  
 KEITH HUISSON, SOUTH DAKOTA  
 GARY SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 KENNETH CANGORS, VERMONT  
 SHILLON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KRISTEN J. GILLIBRAND, NEW YORK  
 CORVA A. BUCKNER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORDER, DEMOCRATIC STAFF DIRECTOR


### COMMITTEE RESOLUTION

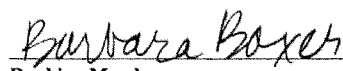
#### ALTERATION CONSOLIDATION ACTIVITIES PROJECTS VARIOUS BUILDINGS PCA-0001-MU15

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government owned buildings during fiscal year 2015 to support the General Services Administration's ongoing consolidation efforts to improve space utilization, optimize inventory, decrease reliance on leased space, and reduce the government's environmental footprint, at a total cost not to exceed \$70,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 GARY VITTEL, LOUISIANA  
 JOHN DARRASSO, WYOMING  
 SHIRLEY MOORE CARTO, WEST VIRGINIA  
 MIKE CRAIG, IDAHO  
 JOHN BOGZEMAN, ARKANSAS  
 RITA LASHINS, ALABAMA  
 NIGEL ZAKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MARK ROUNDE, SOUTH DAKOTA  
 DAN EVILSVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BELA KNINI, CONNECTICUT  
 BERNARD SANDERS, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILIBRAND, NEW YORK  
 CORY A. BOCKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITARY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

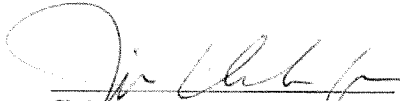
## COMMITTEE RESOLUTION

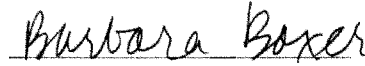
### ALTERATION ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM VARIOUS BUILDINGS PEW-0001-MU15

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to implement energy and water retrofit and conservation measures, as well as high-performance energy projects, in government-owned buildings during fiscal year 2015, at a cost not to exceed \$5,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. WHIPPLE, OKLAHOMA, CHAIRMAN  
 DAVID LUTHER, OREGON  
 JERRY CARPAGNO, WYOMING  
 CHUCK MUDER, CALIF. WEST VIRGINIA  
 ANN CHAPIN, IDAHO  
 JIMMY BOONEMAN, ARKANSAS  
 JEFF SEGARANT, ALABAMA  
 ROGER WICKES, MISSISSIPPI  
 DEB HITCHER, NEBRASKA  
 MIKE THOMPSON, SOUTH DAKOTA  
 DAN DUELLMAN, ALABAMA  
 BARBARA BUXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN L. CARDIN, MARYLAND  
 BILLYDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 CHRISTEN GILBOYAND, NEW YORK  
 JERRY A. BOCKER, NEW JERSEY  
 EDWARD J. MARINO, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

STEVE JACKSON, SENATE STAFF DIRECTOR  
 BETTY PAUL PERIER, DEMOCRATIC STAFF DIRECTOR

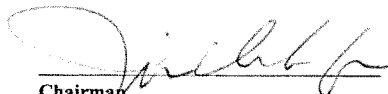
## COMMITTEE RESOLUTION

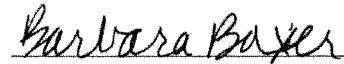
### ALTERATION FIRE PROTECTION AND LIFE SAFETY PROJECTS VARIOUS BUILDINGS PFP-0001-MU15

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection systems and life safety features in government-owned buildings during fiscal year 2015, at a cost not to exceed \$26,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA (HARRIS)

DAVID VITTO, ILLINOIS  
JOHN BARRASSO, WYOMING  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
KYLE CRIST, IOWA  
DUSTIN SCOTLAND, ARKANSAS  
KEVIN DEAN, ALABAMA  
DUSTY WICKER, MISSISSIPPI  
GARY FRICKER, NEBRASKA  
MIKE TIGHE, SOUTH DAKOTA  
DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS A. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
DEBRAH SARGENT, VERMONT  
SHELLEEN WHITEHOUSE, RHODE ISLAND  
JEFF BLAKELEY, UTAH  
KRISTEN GILBERT, NEW YORK  
JOEY A. BOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

DEAN JACKSON, MAJORITY STAFF DIRECTOR  
RETTNA FORBES, DEMOCRATIC STAFF DIRECTOR

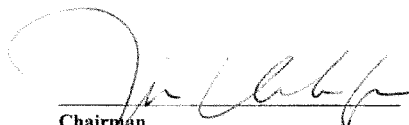
### COMMITTEE RESOLUTION

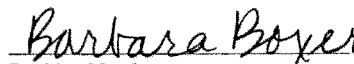
#### ALTERATION JUDICIARY COURT SECURITY PROGRAM VARIOUS BUILDINGS PJCS-0001-MU15

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to improve physical security in government-owned buildings occupied by the Judiciary and U.S. Marshals Service during fiscal year 2015, at a cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015




JAMES M. RINGER (KALAMAZOO, MICHIGAN)  
 JAMES WYLER, LOUISIANA  
 JOHN BARBARO, WYOMING  
 ORVILLE MOORE, CAPT. WEST VIRGINIA  
 JOHN CRAMP, IDAHO  
 JOHN DODMAN, ARIZONA  
 JOHN H. SPENCER, ALABAMA  
 ROYCE WALKER, MISSISSIPPI  
 DR. FISCHER, ALABAMA  
 MARY FORDIN, SOUTH DAKOTA  
 DAN SCHULMAN, ALASKA  
 BARBARA BRYCE, CA. (FORDIA)  
 THOMAS A. CASPER, DELAWARE  
 BENJAMIN L. CARGEN, MARYLAND  
 BENJAMIN SANDERS, VERMONT  
 REYNOLD WHITEHOUSE, RHODE ISLAND  
 ART MCNEELY, VERMONT  
 KRISTEN DEBRAND, NEW YORK  
 SHIRY A. BECKER, NEW JERSEY  
 (CONARD), MARCY, MASSACHUSETTS

RYAN JACKSON, REALITY STAFF DIRECTOR  
STELLA FISHER, DEBUSHING STAFF DIRECTOR

ALTERATION  
PHILLIP BURTON FEDERAL BUILDING & U.S. COURTHOUSE  
SAN FRANCISCO, CA  
PCA-0154-SF15

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to upgrade several building systems and reconfigure existing space at the Phillip Burton Federal Building & U.S. Courthouse located in the Civic Center area in San Francisco, California, to replace the roof and associated support structure elements, cold and hot water risers, window film, and the extension of external air-intakes and to build-out and backfill approximately 15,000 square feet of vacant space to move the U.S. Bankruptcy Court from leased space, at a cost not to exceed \$2,000,000 for design; \$25,000,000 for construction; and a management and inspection cost of \$2,000,000, for a total cost of \$29,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

  
Chairman

Barbara Boxer  
Ranking Member

DOI: 10.1002/eqe.1245



JAMES M. INHOFF, OKLAHOMA, LEADERSHIP

DAVID V. DRELOFF, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN BARRASSA, WYOMING	THOMAS H. CARPER, DELAWARE
SHIRLEY MOORE CAPITO, WEST VIRGINIA	MARK J. CARDIN, MARYLAND
KENT CRANDALL, IOWA	REINHARDT GANDELMAN, VIRGINIA
JOHN DODD, ARIZONA	SHARON ANNE HENRICH, MINNESOTA
JEFF SESSIONS, ALABAMA	JEFF BLUMENTHAL, CONNECTICUT
ROBERT WICKER, MISSISSIPPI	KIRSTEN NIEMI, NEW YORK
DEBBIE HOEHN, NEBRASKA	CORY A. BOOKER, NEW JERSEY
MIKE ROHRBAUGH, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
DAN MULLIN, ALASKA	

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITIES STAFF DIRECTOR  
HEIDI HARRIS, ADMINISTRATIVE STAFF DIRECTOR

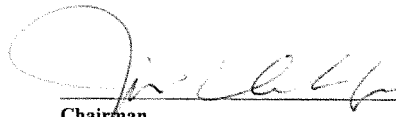
### COMMITTEE RESOLUTION

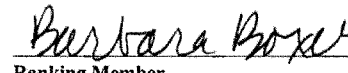
#### ALTERATION HART-DOLE-INOUE FEDERAL CENTER BATTLE CREEK, MI PMI-0501-BA15

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to upgrade components of the fire and life safety systems at the Hart-Dole-Inouye Federal Center located in Battle Creek, Michigan, to improve the life safety condition of the facility by replacement of components of the fire alarm, at a cost not to exceed \$986,000 for design; \$9,222,000 for construction; and a management and inspection cost of \$989,000, for a total cost of \$11,197,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTO, GEORGIA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN RUZOMAN, ARIZONA  
 BEN RISHON, ALABAMA  
 WALTER WICKER, MISSISSIPPI  
 DEB FISH, NEBRASKA  
 MIKE FURUND, SOUTH DAKOTA  
 PAT WILSON, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS P. CARPER, DELAWARE  
 BENJAMIN L. CARPER, MARYLAND  
 BEATRICE DANDRIDGE, VERMONT  
 SHARON WATTHOUSE, RHODE ISLAND  
 JEFF MERCEY, OREGON  
 KRISTEN GILBRAND, NEW YORK  
 CHRYL A. BOONER, NEW JERSEY  
 EDWARD J. SHERIDAN, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

DEBRA JACKSON, MAJOR STAFF DIRECTOR  
 BETTINA FORNER, READING STAFF DIRECTOR

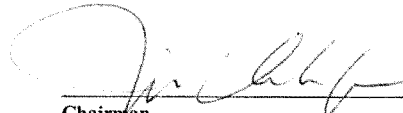
### COMMITTEE RESOLUTION

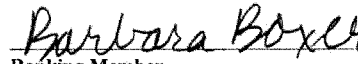
ALTERATION  
 CAPTAIN JOHN FOSTER WILLIAMS U.S. COAST GUARD BUILDING  
 BOSTON, MA  
 PMA-0011-BO15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to provide critical structural foundation and site repairs at the Captain John Foster Williams U.S. Coast Guard Building located in Boston, Massachusetts, at a cost not to exceed \$1,655,000 for design; \$6,252,000 for construction; and a management and inspection cost of \$709,000, for a total cost of \$8,616,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFER, OREGON  
DAVID MITTER, CALIFORNIA  
JOHN BARNASSO, WYOMING  
BRECKLEY MOORE, CAPITO, WEST VIRGINIA  
MIKE LIPARO, ILLINOIS  
JOHN BOOZMAN, ARKANSAS  
BRYN BRESNELL, ALABAMA  
ROGER WICKER, MISSISSIPPI  
DICK HATFIELD, NEBRASKA  
NEEL REDDICK, SOUTH CAROLINA  
TAMmy SUTCLIFF, ALABAMA

BARBARA BOXER, CALIFORNIA  
THOMAS B. CARPER, DELAWARE  
DELLAMAR L. CARPIN, MARYLAND  
BRYAN DANFORD, VERMONT  
JIM COHN, WHITEHOUSE, RHODE ISLAND  
JEFF BLUMENTHAL, CONNECTICUT  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
HOWARD J. MANNING, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

THOMAS J. JACKSON, SENATE STAFF DIRECTOR  
REBECCA HODDER, CHIEF OF STAFF (2015-2016)

### COMMITTEE RESOLUTION

ALTERATION  
THOMAS P. O'NEILL, JR. FEDERAL BUILDING  
BOSTON, MA  
PMA-0153-BO15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to replace and upgrade multiple failing and deficient systems at the Thomas P. O'Neill, Jr., Federal Building located at 10 Causeway Street in Boston, Massachusetts, at a cost not to exceed \$1,306,000 for design; \$13,765,000 for construction; and a management and inspection cost of \$1,075,000, for a total cost of \$16,146,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Ranking Member

Adopted: April 28, 2015



JAMES M. PORTER, OREGON, CHAIRMAN

DAVID COTLER, CALIFORNIA  
 JOHN BARBARO, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 NOEL COOPER, IOWA  
 JOHN BRIZMAN, ARKANSAS  
 JEFF BENTON, ALABAMA  
 ROBERT WICKER, MISSISSIPPI  
 LES FISLER, NEBRASKA  
 NICK RAHALL, SOUTH CAROLINA  
 DAN CLAYTON, ALASKA

BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 DEBBIE LANDERS, VIRGINIA  
 SHARON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, MONTANA  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, ALABAMA, STAFF DIRECTOR  
 BETTINA ROBERT, DEMOCRATIC STAFF DIRECTOR

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION** 20510-6175

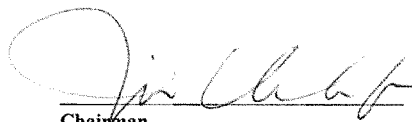
**ALTERATION  
 TED WEISS FEDERAL BUILDING  
 NEW YORK, NY  
 PNY-0350-NY15**

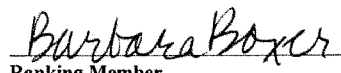
**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to modernize elevators in the Ted Weiss Federal Building located at 290 Broadway in New York, New York, at a cost not to exceed \$1,004,000 for design; \$9,811,000 for construction; and a management and inspection cost of \$918,000, for a total cost of \$11,733,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

This resolution amends amounts authorized in the Committee on Environment and Public Works resolution of July 25, 2012 authorizing prospectus number PEX-00001.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 201



COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION**

SVAN JACOBSON, MAJOR; TV STAFF DIRECTION  
 BETTINGPOSSER, DEMONSTRATE STAFF DIRECTION

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

**Chairman**

### Ranking Member

**Adopted: April 28, 2015**



JAMES M. INCE, UTAH  
JAMES M. INCE, UTAHDAVID VITTE, ILLINOIS  
JOHN SARRASSO, WYOMING  
SHELLEY MCGEE, CALIF. WEST VIRGINIA  
NEEL CHANDR, IOWA  
JOHN BOGZEMAN, ARKANSAS  
JILL HENDON, ALABAMA  
ROGER WICKER, MISSISSIPPI  
LORI LUCAS, NEBRASKA  
KIM GUNDEL, SOUTH DAKOTA  
PAUL DUKAKIS, ALASKABARBARA BOXER, CALIFORNIA  
THOMAS R. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BENJAMIN L. CARDIN, MARYLAND  
SHELDON WHITEHOUSE, RHODE ISLAND  
JIMMY HAWLEY, GEORGIA  
KRISTEN GILLIBRAND, NEW YORK  
JOEY A. BUCKNER, NEW JERSEY  
FORWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION** 20510-6175JOHN JACKSON, ADMIN. STAFF DIRECTOR  
RETTA R. POWERS, DEMOCRATIC STAFF DIRECTORLEASE  
FEDERAL BUREAU OF INVESTIGATION  
601 WEST 26th STREET, NEW YORK, NY  
PNY-04-NY15**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

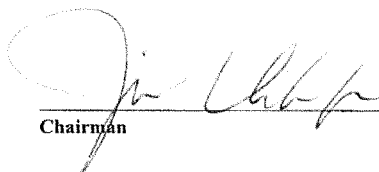
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 79,792 rentable square feet of space, including 84 official parking spaces, for the Federal Bureau of Investigation currently located at 601 West 26th Street in New York, New York, at a maximum proposed rental rate of \$67 per rentable square foot, at a proposed total annual cost of \$5,346,064 for a lease term of up to 3 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

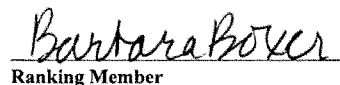
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015



JAMES M. INHIRE, OREGON, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JUDITH HANSEN, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 MIKE GRAPE, IDAHO  
 STEVE BOEHMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER KOKER, MISSISSIPPI  
 DAVID SCHENK, NEBRASKA  
 MARK McCARTHY, SOUTH DAKOTA  
 DAN BULLIVANT, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN L. CARDIN, MARYLAND  
 SHARON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KRISTEN GRUBIN, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION**

STEVE JACKSON, MAJOR STAFF DIRECTOR  
 BETTIE HARRIS, DEPUTY STAFF DIRECTOR

**LEASE**  
**U.S. PROBATION OFFICE & U.S. PRETRIAL SERVICES OFFICE**  
**233 BROADWAY, NEW YORK, NY**  
**PNY-06-NY15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

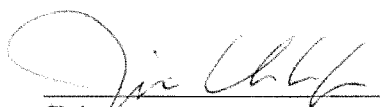
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 112,392 rentable square feet of space, for the U.S. Probation Office and the U.S. Pretrial Services Office currently located at 233 Broadway in New York, New York, at a maximum proposed rental rate of \$48 per rentable square foot, at a proposed total annual cost of \$5,394,816 for a lease term of up to 2 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

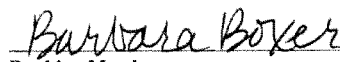
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 RANDY OTTIE, OREGON  
 JOHN BARRASSO, WYOMING  
 TOM LEE MITCHELL, WEST VIRGINIA  
 KENNY HARRIS, IDAHO  
 JOHN BOGZEMAN, ARIZONA  
 JEFF SESSIONS, ALABAMA  
 OTTO H. MACK, MISSISSIPPI  
 CHRIS CROMM, NEBRASKA  
 MARK BLUMENTHAL, CONNECTICUT  
 GARY KILGORE, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN SANDERS, VERMONT  
 JONAS D. WHITFIELD, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION 20510-8175

RYAN JACKSON, DELEGATE TO STAFF DIRECTOR  
 BETTINA FARRER, DELEGATE TO STAFF DIRECTOR

#### LEASE FEDERAL AVIATION ADMINISTRATION WESTERN-PACIFIC REGIONAL OFFICE HAWTHORNE, CA PCA-01-HA15

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

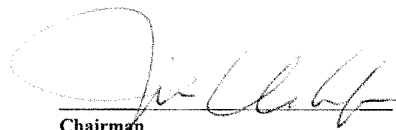
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a new lease of up to 154,000 rentable square feet of space, for the Federal Aviation Administration currently located in the Hawthorne Federal Building at 15000 Aviation Boulevard in Hawthorne, California, at a maximum proposed rental rate of \$49 per rentable square foot, at a proposed total annual cost of \$7,546,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015

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 DEYTERA KOBBER, CLERICAL STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

### COMMITTEE RESOLUTION

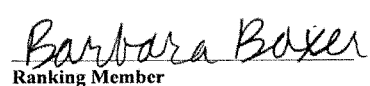
CONSTRUCTION  
 U.S. LAND PORT OF ENTRY  
 CALEXICO, CA  
 PCA-BSC-CA15

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a two-phase construction project, including new pedestrian processing and privately owned vehicle inspection facilities, a new head house to provide supervision and services to the non-commercial vehicle inspection area, new administration offices; and a parking structure, to reconfigure and expand the existing U.S. Land Port of Entry located in Calexico, California, at a cost not to exceed an additional Phase I estimated construction cost of \$12,376,000 and an additional Phase II estimated construction cost of \$72,931,000 for a total additional project cost of \$85,307,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID PERDUE, LOUISIANA  
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## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION** 20510-0175DAN JACKSON, SENATE STAFF DIRECTOR  
BETHEL HUBER, DEMOCRATIC STAFF DIRECTORREPLACEMENT LEASE  
DRUG ENFORCEMENT ADMINISTRATION  
SAN DIEGO, CA  
PCA-01-SD15RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

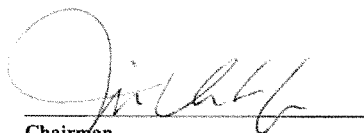
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 105,000 rentable square feet of space, including 245 official structured parking spaces, for the Drug Enforcement Administration currently located at 4560 Viewridge Avenue, San Diego, California, at a maximum proposed rental rate of \$41 per rentable square foot, at a proposed total annual cost of \$4,124,723 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.


Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015

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JAMES M. ROBERTS, OKLAHOMA, CHAIRMAN

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## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION** 205310-8175

DEAN JACKSON, MAJORITY STAFF DIRECTOR  
 DUSTIN FERRIER, DEMOCRATIC STAFF DIRECTOR

### REPLACEMENT LEASE DEPARTMENT OF JUSTICE, BUREAU OF PRISONS Washington, DC PDC-01-WA15

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 114,000 rentable square feet of space, including 14 official parking spaces, for the Department of Justice, Bureau of Prisons currently located at 500 First Street NW in Washington, D.C., at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$5,700,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

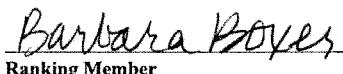
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: April 28, 2015

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REPLACEMENT LEASE  
DEPARTMENT OF JUSTICE, CIVIL DIVISION  
Washington, DC  
PDC-02-WA15

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 217,000 rentable square feet of space, including 2 official parking spaces, for the Department of Justice currently located at 1100 L Street NW and 20 Massachusetts Avenue NW in Washington, D.C., at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$10,850,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Barbara Boxer  
Ranking Member

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JAMES M. INHUSE, OKLAHOMA, CHAIRMAN

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**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION** 70510-6175

**REPLACEMENT LEASE**  
**DEPARTMENT OF JUSTICE**  
Washington, DC  
PDC-03-WA15

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 382,000 rentable square feet of space, including 15 official parking spaces, for the Department of Justice currently located at 555 4th Street NW and 501 3rd Street NW in Washington, D.C., at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$19,100,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

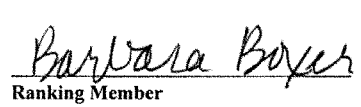
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015

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## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
**COMMITTEE RESOLUTION** 20510-0175EVAN JACKSON, MAJORITY STAFF DIRECTOR  
SHEENA POSEY, DEMOCRATIC STAFF DIRECTOR**REPLACEMENT LEASE  
INTERNAL REVENUE SERVICE  
GUAYABO, PR  
PPR-02-GU15****RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 92,500 rentable square feet of space, including 21 official parking spaces, for the Internal Revenue Service currently located at the San Patricio Office Center at 7 Tabonuco Street in Guaynabo, Puerto Rico, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$4,625,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015

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CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

20510-6175

RYAN JACKSON, MAJOR STAFF DIRECTOR  
BETHUNA FENBERG, DEMOCRATIC STAFF DIRECTORREPLACEMENT LEASE  
ENVIRONMENTAL PROTECTION AGENCY  
DALLAS, TX  
PTX-01-DA15**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

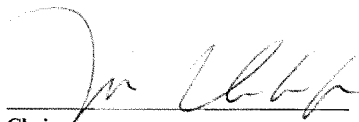
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 229,000 rentable square feet of space, including 40 official parking spaces, for the U.S. Environmental Protection Agency currently located at 1445 Ross Street in Dallas, Texas, at a maximum proposed rental rate of \$28 per rentable square foot, at a proposed total annual cost of \$6,412,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.


Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: April 28, 2015

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MIKE WIDMANN, SOUTH DAKOTA	EDWARD J. MURPHY II, MASSACHUSETTS
DAN SULLIVAN, ALASKA	

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 ESTHERA FORTER, DEMOCRATIC STAFF DIRECTOR


**COMMITTEE RESOLUTION**


**ALTERATION  
 1800 F STREET BUILDING  
 PRESIDENTIAL TRANSITION TEAM  
 WASHINGTON, DC  
 PDC-PTT-WA15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project at the GSA Headquarters building, located at 1800 F Street NW, Washington, DC, for the reconfiguration and alteration of approximately 90,000 usable square feet of space to provide short-term space for the Presidential Transition Team (PTT), and the Offices of the President-Elect and Vice President-Elect, at a cost not to exceed \$534,000 for design and related services; \$8,900,000 for construction; and a management and inspection cost of \$488,000, for a total cost of \$9,922,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: August 5, 2015



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
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 JIM BARRASSO, WYOMING  
 CHRISTY MCGHEE, CAPITOL WEST VIRGINIA  
 MIKE CRAPPO, IDAHO  
 JOHN BOZEMAN, ARKANSAS  
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 ROBERT WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
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 CHRISTIE GILLIBRAND, NEW YORK  
 CORY A. SUMMERS, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FISHER, DEMOCRATIC STAFF DIRECTOR

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6176


**COMMITTEE RESOLUTION**


**DESIGN  
 FEDERAL BUREAU OF INVESTIGATION  
 SAN JUAN, PR  
 PPR-FBC-HR14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for design for a new federal complex at 150 Carlos Chardon Avenue, San Juan, PR, to consolidate the Federal Bureau of Investigation (FBI) for their locations, at a cost not to exceed \$6,182,342 for design, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: August 5, 2015



JAMES M. INHORN, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 CHELSEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF BENSAVER, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEREK RICHARDS, NEBRASKA  
 NICK RYAN, SOUTH DAKOTA  
 DAN BILLOREAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHeldon WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 ELIZABETH WARREN, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA POWERS, DEMOCRATIC STAFF DIRECTOR

**COMMITTEE RESOLUTION**

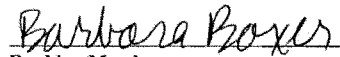
**DESIGN  
 JACOB K. JAVITS FEDERAL OFFICE BUILDING  
 NEW YORK, NY  
 PDS-02015**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for design for the build out of approximately 314,000 rentable square feet (rsf) at the Jacob K. Javits Federal Office Building located at 26 Federal Plaza, New York City, New York, at a cost not to exceed \$7,660,000 for design, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: August 5, 2015



JAMES M. INHOE, OKLAHOMA, CHAIRMAN  
 (PAUL) TIERNEY, CONNECTICUT  
 JOHN BARRASSO, WYOMING  
 WELLEY MOORE, CAPITO, WEST VIRGINIA  
 KYLE CRAND, IDAHO  
 JIMMY BOOZEMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER W. JACKER, MISSISSIPPI  
 DEB FANDLER, NEBRASKA  
 MIKE HARKIN, SOUTH DAKOTA  
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 KRISTEN ONIHRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-8175

STEVE JACKSON, MAJORITY STAFF DIRECTOR  
 JUSTINA ROEBER, DEMOCRATIC STAFF DIRECTOR

### COMMITTEE RESOLUTION

#### REPLACEMENT LEASE FEDERAL COMMUNICATIONS COMMISSION WASHINGTON, DC PDC-06-WA16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 473,000 rentable square feet of space for the Federal Communications Commission (FCC), currently located at 445 12<sup>th</sup> Street SW, and 1250 Maryland Avenue SW, Washington, DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$23,650,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman

Adopted: August 5, 2015



Ranking Member



JAMES M. PERDUE, ON BEHALF OF ARIZONA, CHAIRMAN  
 DAVID ZITLER, LOUISIANA  
 JOHN REHRBASS, WYOMING  
 SHELLY MOORE LAYTON, WEST VIRGINIA  
 MIKE CRAIG, IOWA  
 JOHN BOOZEMAN, ARKANSAS  
 JOE SESSIONS, ALABAMA  
 BUDEN WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MIKE ROBERTS, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN SANDERS, VERMONT  
 NELLIE URQUHART, RHODE ISLAND  
 KEN MARKLEY, OREGON  
 KATHY L. HILL, NEW YORK  
 LARRY A. BROWN, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6176

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA POHNER, DEMOCRATIC STAFF DIRECTOR

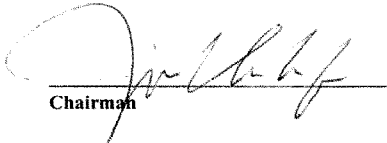
**COMMITTEE RESOLUTION**

**ALTERATION  
 CONSOLIDATION ACTIVITIES PROGRAM  
 VARIOUS BUILDINGS  
 PCA-0001-MU16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government-owned and leased buildings during Fiscal Year 2016, at a total cost not to exceed \$75,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOE, OKLAHOMA, CHAIRMAN

DAVID LUTTRELL, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS R. CARPER, DELAWARE
WHEELY MOORE CAPITO, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MARK LUKATEL, IOWA	BERNARD SANDERS, VERMONT
JOHN BOZMAN, ARKANSAS	SHELLEEN WHITEHOUSE, RHODE ISLAND
JOSE HERRERA, ALABAMA	JEFF MERKLEY, OREGON
ROGER WICKER, MISSISSIPPI	CHRISTEN GILLEBRAND, NEW YORK
BOB ROSEN, NEBRASKA	CORY A. BOOKER, NEW JERSEY
MIKE ROZELLE, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
TON BILLYN, ALASKA	

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORSTAFF STAFF DIRECTOR  
 KETINA FORBES, CHIEF OF STAFF

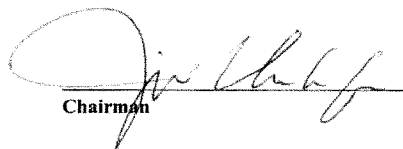
### COMMITTEE RESOLUTION

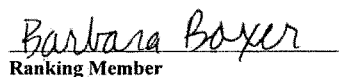
#### ALTERATION ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM VARIOUS BUILDINGS PEW-0001-MU16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the implementation of energy and water retrofit and conservation measures, as well as high performance energy projects, within government-owned and leased buildings during Fiscal Year 2016, at a total cost not to exceed \$10,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 JAVIER VITIELLO, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 NIKS CRAPPO, IDAHO  
 JOHN SOUDMAN, ARKANSAS  
 JEFF BLUMENTHAL, CONNECTICUT  
 ROBERT CORKER, MISSISSIPPI  
 TERRY FISCHER, NEBRASKA  
 MIKE BOUNDS, SOUTH DAKOTA  
 GARY SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 EDWARD MANDEL, VERMONT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORNY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS  
 RYAN JACKSON, MAJORITARY STAFF DIRECTION  
 DELITIA POWERS, DEMOCRATIC STAFF DIRECTION

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

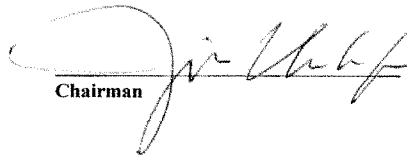
**COMMITTEE RESOLUTION**

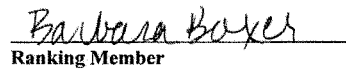
**ALTERATION  
 FIRE PROTECTION AND LIFE SAFETY PROGRAM  
 VARIOUS BUILDINGS  
 PFP-0001-MU16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection systems and life safety features in government-owned buildings during Fiscal Year 2016, at a total cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VITTO, ILLINOIS	BARBARA BOXER, CALIFORNIA
JOHN BARRASS, WYOMING	THOMAS H. CARPER, DELAWARE
WILLIE MCGEE, CAPITO, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAIG, IOWA	BENNY RANKIN, TENNESSEE
JOHN BOOZMAN, ARKANSAS	EDLUND WHITHOUSE, RHODE ISLAND
ALF BENNETT, ALABAMA	JEFF MERKLEY, OREGON
ROBERT WICKER, MISSISSIPPI	KRISTEN GILLIBRAND, NEW YORK
DEB FISCHER, NEBRASKA	LINDY A. ROCKETT, NEW JERSEY
MIKE DEWINE, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
DAN PULIVANT, ALASKA	

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETSYA ROBERT, DEMOCRATIC STAFF DIRECTOR

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-8175

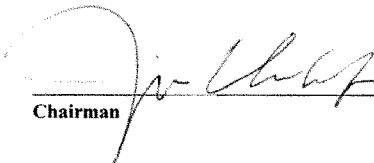
**COMMITTEE RESOLUTION**

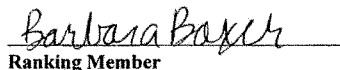
**ALTERATION  
 JUDICIARY COURT SECURITY PROGRAM  
 VARIOUS BUILDINGS  
 PJCS-0001-MU16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to improve physical security in government-owned buildings occupied by the Judiciary and U.S. Marshals Service during Fiscal Year 2016 in lieu of future construction of new facilities, at a total cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. PURDIE, OKLAHOMA, CHAIRMAN

DAVID METTIE, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN GARRARD, WYOMING	THOMAS R. CARPER, DELAWARE
WHELLEY MOORE CARTER, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAIG, IOWA	BENJAMIN SCHAUBER, VERMONT
JOHN ROZDOLMAN, ARKANSAS	SHELDON WHITEHOUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
RANDY WAGLER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
ORR GILCHES, NEBRASKA	CORY A. BOOKER, NEW JERSEY
LYNNE BOUVARD, SOUTH CAROLINA	EDWARD J. MARKEY, MASSACHUSETTS
DAN DULOVAN, ALASKA	

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-0175

EVAN JACKSON, MAJORITIES STAFF DIRECTOR  
 BETTINA FOMBERG, DEMOCRATIC STAFF DIRECTOR

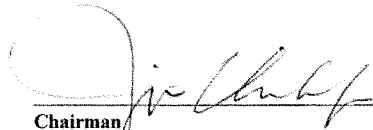
**COMMITTEE RESOLUTION**


**ALTERATION  
 SIXTH STREET FEDERAL BUILDING  
 LOS ANGELES, CALIFORNIA  
 PCA-0149-LA16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the upgrade of outdated building systems as well as the renovation and reconfiguration of the interior layout at the Federal Building, located in downtown , Los Angeles, California on Sixth Street, at a cost not to exceed \$982,000 for design; \$10,335,00 for construction; and a management and inspection cost of \$966,000, for a total cost of \$12,283,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA  
 JIMMY HARRISSON, WYOMING  
 SHELLY MONTGOMERY, WEST VIRGINIA  
 MRS. CROFT, IDAHO  
 JOHN BOGZEMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROBERT WICKER, MISSISSIPPI  
 ORIN HATCH, NEBRASKA  
 MARK MULLER, SOUTH DAKOTA  
 DAN RUIZ, ALASKA

BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENNIE G. SANDERS, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KRISTEN GILLIBRAND, NEW YORK  
 LOUIE A. SOCHER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTION  
 BETTINA FISHER, DEMOCRATIC STAFF DIRECTION

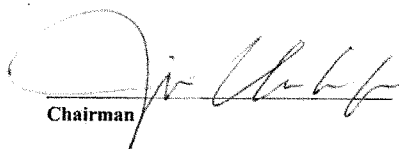
**COMMITTEE RESOLUTION**

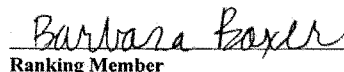
**ALTERATION  
 EDWARD J. SCHWARTZ FEDERAL BUILDING AND U.S. COURTHOUSE  
 SAN DIEGO, CALIFORNIA  
 PCA-0167-SD16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and alteration of space at the Edward J. Schwartz Federal Building and U.S. Courthouse located at 880 Front Street, San Diego, California at a cost not to exceed \$5,795,000 for design; \$49,800,000 for construction; and a management and inspection cost of \$5,250,000, for a total cost of \$60,845,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided,* that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPANZANO, IDAHO  
 JOHN BOGDMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 GREG FISCHER, NEBRASKA  
 MILO MCDONNELL, SOUTH DAKOTA  
 SANKU SUTIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHeldon WHITEHOUSE, RHODE ISLAND  
 JEFF MERTZ, ILLINOIS  
 KRISTINA GILBRIDE, NEW YORK  
 CORY A. SOMER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 RETNA FOURIE, DEMOCRATIC STAFF DIRECTOR

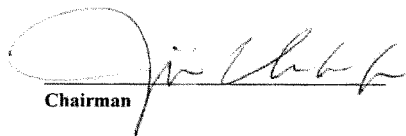
**COMMITTEE RESOLUTION**

**ALTERATION  
 THEODORE LEVIN U.S. COURTHOUSE  
 DETROIT, MICHIGAN  
 PMI-0029-DE16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for phase III of a multi-phase alteration project to correct significant building deficiencies at the Theodore Levin U.S. Courthouse (Levin Courthouse) located at 231 West Lafayette Boulevard in Detroit, Michigan, at a cost not to exceed \$62,752,000 for construction, and a management and inspection cost of \$6,040,000, for a total cost of \$68,792,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHORN, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 GILBERT M. MOORE, CAPITO, WEST VIRGINIA  
 YVONNE STANG, ILLINOIS  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MIKE ROSS, SOUTH DAKOTA  
 DAN SULLIVAN, FLORIDA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BETTINGER SANDERS, VERMONT  
 SHILLON WHITHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORRELL, DEMOCRATIC STAFF DIRECTOR

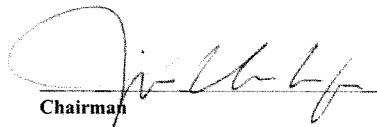
## **COMMITTEE RESOLUTION**

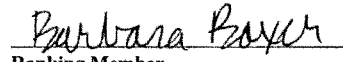
**ALTERATION  
 GOODFELLOW FEDERAL COMPLEX  
 ST. LOUIS, MISSOURI  
 PMO-00AF-SL16**

### **RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to undertake critical life safety infrastructure renovations and to replace and upgrade the remainder of the deteriorating sewer system infrastructure at the Goodfellow Federal Complex located at 4300 Goodfellow Boulevard, St. Louis, Missouri, at a cost not to exceed \$3,101,000 for design; \$38,079,000 for construction; and a management and inspection cost of \$2,667,000, for a total cost of \$43,847,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



AMERICAN INDIAN, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 GUY HARRISS, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPE, IOWA  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEE FISCHER, NEBRASKA  
 MARK RUDNER, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BEN JAMILL CARPER, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHULTON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORV A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA HOBREN, DEMOCRATIC STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

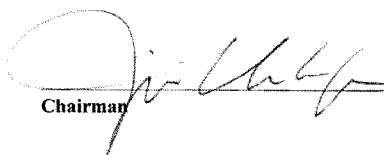
### COMMITTEE RESOLUTION

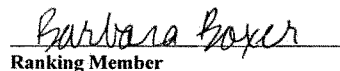
ALTERATION  
 ALEXANDER HAMILTON U.S. CUSTOM HOUSE  
 NEW YORK, NEW YORK  
 PNY-0131-NY16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for phase I of a two-phase repair and alteration project to correct building deficiencies at the Alexander Hamilton U.S. Custom House, a National Historic Landmark located at 1 Bowling Green, New York City, New York, at a cost not to exceed \$5,204,000 for design; \$38,079,000 for construction; and a management and inspection cost of \$3,215,000, for a total cost of \$46,498,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHLE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA	BARBARA ROYER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS H. CARPER, DELAWARE
SHELLEY MOORE CAPITO, WEST VIRGINIA	DELLAMON L. GARDIN, MARYLAND
MIKE CRAPO, IDAHO	BENJAMIN L. LUNDY, VERMONT
JOHN BOGZEMAN, ARKANSAS	SHARON ANGHELOUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
ROGER WALKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
DEB FACHNER, NEBRASKA	CORY A. ROCKES, NEW JERSEY
MARY HOLLAND, SOUTH DAKOTA	FORWARD J. MARKEY, MASSACHUSETTS
JOAN HULLIVAN, ALASKA	

FRANK JACKSON, MAJORIFY STAFF DIRECTOR  
BETTYE FISHER, DEMOCRATIC STAFF DIRECTOR

**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

### COMMITTEE RESOLUTION

ALTERATION  
JACOB K. JAVITS FEDERAL OFFICE BUILDING  
NEW YORK, NEW YORK  
PNY-0282-NY16

### **RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations for the reconfiguration and alteration of vacant space at the Jacob K. Javits Federal Office Building located at 26 Federal Plaza, New York, New York, at a cost not to exceed \$89,211,000 for construction, and a management and inspection cost of \$7,133,000, for a total cost of \$96,344,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Barbara Royer  
Ranking Member

Adopted: January 20, 2016



JAMES M. INHORE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAIG, IDAHO  
 JOHN ROZMAN, ARIZONA  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEBBY ALLEN, NEBRASKA  
 MIKE HONAN, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS P. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 SHARPE GANDY, VERMONT  
 CHRISTOPHER WHITEHOUSE, RHODE ISLAND  
 JEFF MURPHY, OREGON  
 \*BETSY MILLER, NEW YORK  
 CORV A. BOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA HOSNER, DEMOCRATIC STAFF DIRECTOR

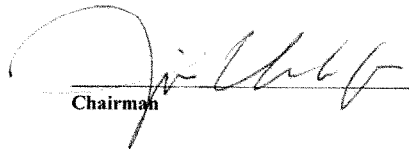
**COMMITTEE RESOLUTION**

**ALTERATION  
 WILLIAM J. GREEN, JR. FEDERAL BUILDING  
 PHILADELPHIA, PENNSYLVANIA  
 PPA-0277-PH16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for phase I of a two phase repair and alteration project for the William J. Green, JR. Federal Building located at 600 Arch Street in Philadelphia, Pennsylvania at a cost not to exceed \$1,200,000 for design; \$39,950,000 for construction; and a management and inspection cost of \$3,850,000, for a total cost of \$45,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOF, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JAMES R. HARTMAN, WYOMING  
 MICHAEL M. LEE, WEST VIRGINIA  
 ANDY LUKASIEWICZ, OHIO  
 JIMMY BOOZMAN, ARKANSAS  
 GREG GORDON, ALABAMA  
 ROBERT W. FLETCHER, MISSISSIPPI  
 JEFF FLAKE, NEBRASKA  
 MIKE BURNS, SOUTH DAKOTA  
 LARRY SUTHERLAND, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENNY S. SANCHEZ, VERMONT  
 SHARON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6176

PHIL JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR


### COMMITTEE RESOLUTION

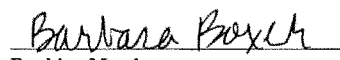
#### ALTERATION U.S. LAND PORT OF ENTRY PACIFIC HIGHWAY, BLAINE, WASHINGTON PWA-00BN-BL16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to resolve exterior envelope deficiencies and promote energy savings at the U.S. Land Port of Entry located at Pacific Highway in Blaine, Washington at a cost not to exceed \$1,030,000 for design; \$9,956,000 for construction; and a management and inspection cost of \$944,000, for a total cost of \$11,930,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES L. HATCH, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHIRLEY MOORE CAPTIC, WEST VIRGINIA  
 MIKE CRAIG, IOWA  
 JOHN BROZMAN, ARIZONA  
 RICH KIRSTINE, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 JEFF FASCHER, NEBRASKA  
 MARK ROSEN, SOUTH DAKOTA  
 DAN BROWN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BEN RAYD, CONNECTICUT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BUCKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

DEAN JACKSON, MANAGER, STAFF DIRECTOR  
 STEPHEN FROBER, DEMONSTRATION STAFF DIRECTOR

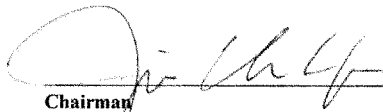
## COMMITTEE RESOLUTION


ALTERATION  
 FEDERAL OFFICE BUILDING  
 SEATTLE, WASHINGTON  
 PWA-0036-SE16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to address exterior deficiencies at the historic Federal Office Building located at 909 1<sup>st</sup> Avenue, Seattle, Washington, at a cost not to exceed \$1,690,000 for design; \$17,515,000 for construction; and a management and inspection cost of \$1,645,000, for a total cost of \$20,850,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHORN, OKLAHOMA, CHAIRMAN  
 DANNY PATTER, TENNESSEE  
 JOHN RABINOFF, WYOMING  
 NELLIE M. MOORE LARITO, WEST VIRGINIA  
 KORE CAMPBELL, UTAH  
 JOHN BOGZIMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 GUY FROCHER, NEBRASKA  
 MARY HALLAND, SOUTH DAKOTA  
 GARY SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENNIE GONZALEZ, VERMONT  
 NIKITON WHITEHOUSE, PUERTO RICO  
 JEFF NEUNUEY, TEXAS  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MAJOR STAFF DIRECTOR  
 BRITTA FOSBERG, LEGISLATIVE STAFF DIRECTOR

### COMMITTEE RESOLUTION

ALTERATION  
 FEDERAL BUILDING AND U.S. COURTHOUSE  
 MILWAUKEE, WISCONSIN  
 PWI-0044-M116

#### **RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the repair and restoration of the granite façade at the historic Federal Building and U.S. Courthouse located at 517 E. Wisconsin Avenue, Milwaukee, Wisconsin, at a cost not to exceed \$2,026,000 for design; \$23,294,000 for construction; and a management and inspection cost of \$2,071,000, for a total cost of \$27,391,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFE, OKLAHOMA, PHARMAN

DAVID VITTER, LOUISIANA	BARBARA ROYER, CALIFORNIA
JOHN GARRISON, WYOMING	THOMAS R. CARPER, DELAWARE
SHELLEY MOORE CAPITO, WEST VIRGINIA	BEAUCAMPEL CARSON, MONTANA
MYRTLE FRANK, IOWA	DEBRAH GANESKE, MONTANA
JOHN BOOZMAN, ARKANSAS	SHELDON WHITEHOUSE, RHODE ISLAND
KEVIN CULLEN, ALABAMA	JEFF MERKLEY, OREGON
KIRK WICKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
JOE PASCAR, NEBRASKA	CORY A. SUMNER, NEW JERSEY
MIKE ROYCE, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
MIKE SULLIVAN, ALABAMA	

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-8176

RYAN JACKSON, MAJOR STAFF DIRECTOR  
BETTINGER, DEMOCRATIC STAFF DIRECTOR


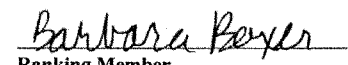
## COMMITTEE RESOLUTION

ALTERATION  
EDWARD R. ROYBAL FEDERAL BUILDING AND COURTHOUSE  
LOS ANGELES, CALIFORNIA  
PCA-0283-LA14

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations for building system upgrades and the reconfiguration and alteration of space at the Edward R. Roybal Federal Building and Courthouse located at 255 E. Temple Street, Los Angeles, California at a cost not to exceed \$2,207,000 for design; \$15,753,000 for construction; and a management and inspection cost of \$1,423,000, for a total cost of \$19,383,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

 <b>Chairman</b>	 <b>Ranking Member</b>
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Adopted: January 20, 2016



JAMES M. SCHIFF, OHIO (PHONA) CHAIRMAN  
 DAVID JETER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHEILEY MOORE, CAPITO, WEST VIRGINIA  
 MARY GRAPE, IOWA  
 JOHN BOZEMAN, ARKANSAS  
 LEE SPENCER, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 JED RITCHIE, NEBRASKA  
 MARK ROSEN, SOUTH CAROLINA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS D. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 REINHOLD VANDER, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

FRANK JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA KOSCHER, DEMOCRATIC STAFF DIRECTOR

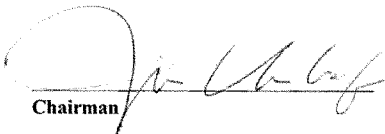
### COMMITTEE RESOLUTION

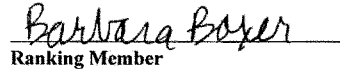
CONSTRUCTION  
 DEPARTMENT OF HOMELAND SECURITY  
 CONSOLIDATION AT ST. ELIZABETHS  
 WASHINGTON, DC  
 PDC-0002-WA16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the ongoing development of the DHS consolidated headquarters at St. Elizabeth's Campus by continuing work on the perimeter security, completing the final construction of the access road and new interchange between Malcolm X Avenue and Interstate 295, rehabilitating buildings necessary to accommodate components of the DHS Secretary directorate plus Undersecretary of Management to be housed in the West Addition to the Center Building, Allison Quad, Home and Relief Buildings, and Administration Row, continuing design of future phases, and historic preservation activities for a total of \$221,358,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOE - OKLAHOMA, SENATOR  
 DAVID JETER - COLORED  
 JOHN HARRASSO - WYOMING  
 JIMMY MADGE - CAPITO, WEST VIRGINIA  
 BOB TRAVIS - IOWA  
 JOHN BOOZMAN - ARKANSAS  
 JEFF KESSING - ALABAMA  
 FRANK WALKER - MISSISSIPPI  
 GUS FOSCHER - MISSISSIPPI  
 MARK HUTCHINSON - SOUTH CAROLINA  
 DAN SULLIVAN - ALABAMA  
 BARBARA ROYER - CALIFORNIA  
 THOMAS H. CARPER - DELAWARE  
 NEILAND L. CARON - MARYLAND  
 BENJAMIN SANDERS - MONTMONT  
 GREGORY WILKINSON - RHODE ISLAND  
 JEFF MERLEY - OREGON  
 KRISTEN GILBRAND - NEW YORK  
 LARRY A. HOOKER - NEW JERSEY  
 EDWARD J. MARKEY - MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

FRANK JACKSON, MAJORITY STAFF DIRECTOR  
 BETTING FORD, CLERK, DEMOCRATIC STAFF ORGANIZATION

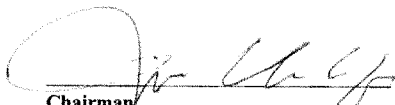
### COMMITTEE RESOLUTION

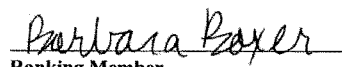
CONSTRUCTION  
 U.S. LAND PORT OF ENTRY  
 COLUMBUS, NEW MEXICO  
 PNM-BSC-CO16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the construction of new replacement land port of entry facilities in Columbus, New Mexico at a cost not to exceed an estimated construction cost of \$24,902,000 and a management and inspection cost of \$1,145,000 for a total cost of \$26,047,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOU, OKLAHOMA, CHAIRMAN  
 DANIEL PATRICK LOUISIANA  
 JOHN BARRASSO WYOMING  
 SHELLEY MOORE CAPITO WEST VIRGINIA  
 MIKE CRAIG OHIO  
 JOHN BOGZEMAN ARKANSAS  
 JEFF SESSIONS ALABAMA  
 ROGER WICKER MISSISSIPPI  
 CHUCK FORD NEBRASKA  
 MARK RUDNER SOUTH DAKOTA  
 GARY SULLIVAN ALASKA  
 BARBARA BOXER CALIFORNIA  
 THOMAS R. CARPER DELAWARE  
 BENJAMIN L. CARDIN MARYLAND  
 BENJAMIN SHERIDAN VERMONT  
 SHELDON WHITEHOUSE RHODE ISLAND  
 JEFF MERKLEY OREGON  
 KRISTEN COLLINS NEW YORK  
 CORY A. BOOKER NEW JERSEY  
 EDWARD J. MARKEY MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 RETHUR POWERS, DEMOCRATIC STAFF DIRECTOR

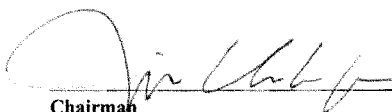
**COMMITTEE RESOLUTION**


**CONSTRUCTION  
 U.S. LAND PORT OF ENTRY  
 ALEXANDRIA BAY, NEW YORK  
 PNY-BSC-AB16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for construction of facilities to replace the existing land port of entry in Alexandria Bay, New York, at a cost not to exceed an estimated design cost of \$3,500,000; estimated construction cost of \$23,843,000; and a management and inspection cost of \$5,133,000 for a total cost of \$32,476,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOF, OKLAHOMA, 224816477  
 DAVID C. STEPH, ILLINOIS  
 JOHN KARRASO, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 NIKI JOHNSON, IDAHO  
 RUTH BOSTZAMAN, ARKANSAS  
 RITA JOHNSON, ALABAMA  
 DOUG WILSON, MISSISSIPPI  
 COTY SCHUCH, NEBRASKA  
 ROSE HODMAN, SOUTH CAROLINA  
 GARY SHERIDAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 GEORGE A. L. GARDEN, MARYLAND  
 BENJAMIN SANDERS, VERMONT  
 JON HONIGSMAN, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

STEVE JACKSON, MAJORITY STAFF DIRECTOR  
 BRITTA RICHARDS, DEMOCRATIC STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

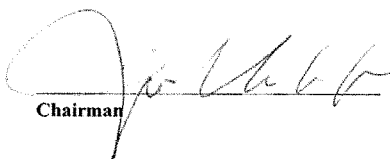
### COMMITTEE RESOLUTION

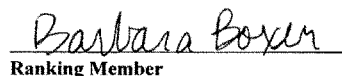
#### CONSTRUCTION ANIMAL AND PLANT HEALTH INSURANCE SERVICE BUILDING PEMBINA, NORTH DAKOTA PND-0550-PE16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of approximately eight acres of land, along with the design and construction of a new 6,685 gross square foot facility for the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) at the Pembina, North Dakota, U.S. Land Port of Entry (LPOE), at a cost not to exceed an estimated wetland mitigation cost of \$540,000; estimated design cost of \$284,000; estimated construction cost of \$4,297,000; and a management and inspection cost of \$236,000 for a total cost of \$5,357,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFE (OKLAHOMA, REPUBLICAN)  
 DAVID V. DUTCH, LOUISIANA  
 JOHN BARNES, ARIZONA  
 STEVE MILLER, CALIFORNIA  
 MIKE CRAIG, IOWA  
 JOHN BOZMAN, MONTANA  
 JEFF SESSIONS, ALABAMA  
 ROSEN WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MARK HANCOCK, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA

BARBARA ROSS, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 REINHOLD MARBURG, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MUELLER, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MAJORITARIAN STAFF DIRECTOR  
 BRITAIN FORBES, DEMOCRATIC STAFF DIRECTOR

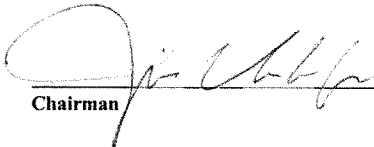
### COMMITTEE RESOLUTION

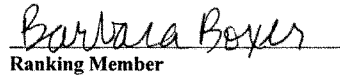
**CONSTRUCTION  
 NEW U.S. COURTHOUSE  
 NASHVILLE, TENNESSEE  
 PTN-CTC-NA16**

#### **RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for additional site-related work and design and construction of a new U.S. Courthouse of approximately 386,000 gross square feet in Nashville, Tennessee at a cost not to exceed an estimated additional site cost of \$2,477,000; estimated additional design cost of \$815,000; estimated construction cost of \$168,582,000; and a management and inspection cost of \$9,626,000 for a total cost of \$181,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. RHODES, OKLAHOMA, CHAIRMAN  
 CRAIG VITTE, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 DANIEL CAMPBELL, CAPITO, WEST VIRGINIA  
 NICK CHAPMAN, ILLINOIS  
 JOHN BOOTHMAN, ARKANSAS  
 JEFF GARDNER, ALABAMA  
 ROBERT WICKER, MISSISSIPPI  
 GLENN FLETCHER, NEBRASKA  
 MIKE ROBERTS, SOUTH CAROLINA  
 DAN SULLIVAN, ALABAMA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 HOWARD MANDEL, VIRGINIA  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 CHRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-0175

STEVEN JACKSON, MAJORITY STAFF DIRECTOR  
 REBEKAH FORBES, DEPUTY STAFF DIRECTOR

### COMMITTEE RESOLUTION

LEASE  
 DEPARTMENT OF EDUCATION  
 SAN FRANCISCO, CALIFORNIA  
 PCA-02-SF16

### **RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 75,269 rentable square feet of space, for the Department of Education, currently located at 50 Beale Street, San Francisco, California, at a maximum proposed rental rate of \$73 per rentable square foot, at a proposed total annual cost of \$5,494,637 for a lease term of up to 3 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMIE M. PERCHÉ, OKLAHOMA, CHAIRMAN  
 DAVIN J. THIA, LOUISIANA  
 JOHN BARBARO, WYOMING  
 JEFFREY MOORE CARTER, WEST VIRGINIA  
 JAKE GORDON, IDAHO  
 JOHN BERTZMAN, ARKANSAS  
 JEFF SEASONS, ALABAMA  
 ROBERT WICKER, MISSISSIPPI  
 CUD FISCHER, NEBRASKA  
 NICKI RICHMOND, SOUTH CAROLINA  
 DANIELA LUTAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS D. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHELLON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

STEVE BACHSTEN, MAJORITY STAFF DIRECTION  
 DELOVA PRINCE, CLERICAL STAFF DIRECTION

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

### COMMITTEE RESOLUTION

LEASE  
 U.S. DEPARTMENT OF DEFENSE  
 ARMY CORPS OF ENGINEERS  
 SAN FRANCISCO, CALIFORNIA  
 PCA-03-SF16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

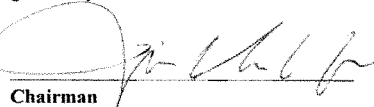
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 71,728 rentable square feet of space, for the Department of Defense- Army Corps of Engineers, currently located at 1455 Market Street, San Francisco, CA, at a maximum proposed rental rate of \$65 per rentable square foot, at a proposed total annual cost of \$4,662,320 for a lease term of up to 2 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

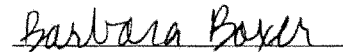
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOF, OHIO, SENATE CHAIRMAN  
 DAVID VITTE, IOWA  
 JOHN RAPARSO, WYOMING  
 TIMOTHY SCOTT, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JIM BOGZEMAN, ARKANSAS  
 RIT BISHOP, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
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 BARBARA BOXER, CALIFORNIA  
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 SHIELDON WHITEHOUSE, RHODE ISLAND  
 STEPHEN MURKIE, OREGON  
 KRISTEN GILIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BRITAIN PUSHER, DEMOCRATIC STAFF DIRECTOR

### COMMITTEE RESOLUTION

#### LEASE ENVIRONMENTAL PROTECTION AGENCY ARLINGTON, VIRGINIA PVA-02-WA16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 326,057 rentable square feet of space, for the Environmental Protection Agency, currently located at 2777 Crystal Drive and 2733 Crystal Drive in Arlington, Virginia, at a maximum proposed rental rate of \$39 per rentable square foot, at a proposed total annual cost of \$12,716,223 for a lease term of up to 5 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

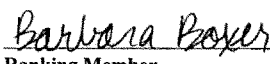
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOF, OKLAHOMA, CHAIRMAN  
 DAVID JETER, LOUISIANA  
 JUDY BARRASSO, WYOMING  
 JIMMY MOORE, CAPTER, WEST VIRGINIA  
 MIKE CROFT, IDAHO  
 JOHN BOGZEMAN, ARKANSAS  
 TONY ADAMS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 TROY FURBER, NEBRASKA  
 MARK HENRICKS, SOUTH DAKOTA  
 JOHN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHLEIGH WHITHOUSE, RHODE ISLAND  
 KIRSTEN GILLIBRAND, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MAJORITY STAFF DIRECTOR  
 HELENA FISHER, DEAN/CLERK, STAFF DIRECTOR

### COMMITTEE RESOLUTION

#### LEASE DEPARTMENT OF VETERANS AFFAIRS WASHINGTON, DC PDC-02-WA16

#### **RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE**

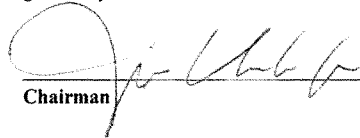
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 97,000 rentable square feet of space, for the Department of Veterans Affairs, currently located at 801 I Street NW, Washington DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$4,850,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

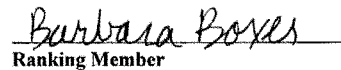
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016

PRODUCTION REQUIRED PAPER



JAMES M. INHOUT, OKLAHOMA, CHAIRMAN  
 GUY D. VITTE, LOUISIANA  
 JOHN BARNES, WYOMING  
 CHARLES STONE, CALIF. WEST VIRGINIA  
 MARK TRACY, IDAHO  
 JOHN HOPKINS, ARKANSAS  
 JEFF WINDING, ALABAMA  
 SCOTT WALKER, MISSISSIPPI  
 JEFF FOLKMAN, NEBRASKA  
 NATE TROST, SOUTH CAROLINA  
 GARY HUBBARD, ALABAMA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 WILLIAM L. CARMAN, MARYLAND  
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 JEFF MERZLEY, OREGON  
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 LARRY J. BLUMENTHAL, NEW JERSEY  
 EDWARD J. MARSHALL, MICHIGAN

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6176

JOHN J. JACKSON, SENATOR'S STAFF DIRECTION  
 BLETIANA POCOR, DEMOCRATIC STAFF DIRECTOR

**COMMITTEE RESOLUTION**

**LEASE  
 ENVIRONMENTAL PROTECTION AGENCY  
 DENVER, COLORADO  
 PCO-08-DE16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

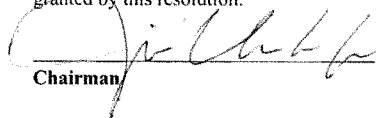
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 176,000 rentable square feet of space, for the Environmental Protection Agency, currently located at 1595 Wynkoop Street in Denver, Colorado, at a maximum proposed rental rate of \$46 per rentable square foot, at a proposed total annual cost of \$8,096,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

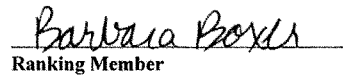
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFF, OKLAHOMA (MAJORITY)  
 DAVID VITTER, LOUISIANA  
 CHRIS LUTHER, WYOMING  
 STELLY MCNIRE, CAPITOL WEST VIRGINIA  
 KEN CUKACI, IOWA  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROSS WICKER, MISSISSIPPI  
 DEB FRAIER, NEBRASKA  
 MARK ROSEN, SOUTH CAROLINA  
 DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHeldon WHITEHOUSE, RHODE ISLAND  
 JEFF MOBLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 JUDY A. SHOOK, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

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 BEATRICE FORBES, DEMOCRATIC STAFF DIRECTOR

### COMMITTEE RESOLUTION

LEASE  
 DEPARTMENT OF STATE  
 WASHINGTON, DC  
 PDC-05-WA16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

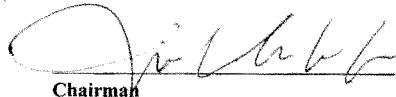
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 115,000 rentable square feet of space, for the Department of State, currently housed at 2121 Virginia Ave. NW in Washington, DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$5,750,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

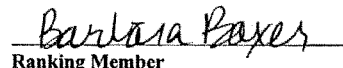
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman  
 Adopted: January 20, 2016

  
 Ranking Member



JAMES M. WHITEL, DISTRICT OF COLUMBIA, CHAIRMAN

DAVID SUTHERLAND, CALIFORNIA  
JOHN BARRASSO, WYOMING  
DARRELL MIDDLE CORTO, WEST VIRGINIA  
MRS. CRAIG LEAH  
JERRY RUCZMAN, ARIZONA  
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JEFF MERPLEY, OREGON  
KRISTIN DELIBRANDI, NEW YORK  
CORY A. BUCKLE, NEW JERSEY  
LYNARD J. MARPLE, MASSACHUSETTS**United States Senate**

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
BRITTA PERBER, DEMOCRATIC STAFF DIRECTOR**COMMITTEE RESOLUTION****LEASE  
U.S. DEPARTMENT OF JUSTICE  
DRUG ENFORCEMENT ADMINISTRATION  
NORTHERN VIRGINIA  
PVA-01-WA16****RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 575,000 rentable square feet of space, for the U.S. Department of Justice – Drug Enforcement Administration (DEA), currently located at 600-700 Army Navy Drive in Arlington, Virginia, at a maximum proposed rental rate of \$39 per rentable square foot, at a proposed total annual cost of \$22,425,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: January 20, 2016



JAMES E. SCHIFF, DEB. ARIZONA, CHAIRMAN  
 DAVID V. DIER, MISSISSIPPI  
 JOHN ROHRBAUGH, VERMONT  
 DICK L. WORTH, CONNECTICUT, WEST VIRGINIA  
 MYC. CHAPPEL, IDAHO  
 JOHN BOGZEMAN, ARIZONA  
 TONY ADELSON, ALABAMA  
 ROBERT WALKER, MISSISSIPPI  
 DEB SCHUBERT, NEBRASKA  
 MARK HORNIGAN, SOUTH CAROLINA  
 DASH SWANSON, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS P. CARPIS, DELAWARE  
 BENJAMIN L. CARROLL, MARYLAND  
 DENARD SANDERS, VERMONT  
 JACQUELINE WHITEHOUSE, RHODE ISLAND  
 TIM WAINWRIGHT, OREGON  
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 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARINO, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

FRANK JACOBSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, CLERK, DEMOCRATIC STAFF, CHIEF CLERK

### COMMITTEE RESOLUTION

#### LEASE SOCIAL SECURITY ADMINISTRATION BALTIMORE CITY AND BALTIMORE AND ANNE ARUNDEL COUNTIES, MARYLAND PMD-02-BA16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

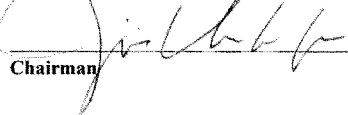
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 511,000 rentable square feet of space, for the Social Security Administration, currently located at 1500 and 1718 Woodlawn Drive in Woodlawn, Maryland, at a maximum proposed rental rate of \$33 per rentable square foot, at a proposed total annual cost of \$16,933,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

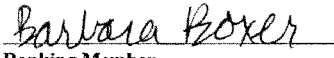
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID JETER, COLOMBIA  
 JERRY BARAGGIA, WYOMING  
 LUTHER MCGHEE, CAPITOL, WEST VIRGINIA  
 ANNE CRABO, IDAHO  
 JOHN BOGZEMAS, ARIZONA  
 JEFF MASON, ALABAMA  
 JUDITH WICKER, MISSISSIPPI  
 JEFF FISHER, NEBRASKA  
 MIKE ROHRER, SOUTH DAKOTA  
 JEN RUSSELL, ALABAMA  
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 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD LUTHER, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 JOHN H. CLEGG, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

FRANK JACOBSON, MAJOR STAFF DIRECTOR  
 BETTINA FORDEN, DEPARTMENT STAFF DIRECTOR

### COMMITTEE RESOLUTION

**SUCCEEDING LEASE  
 U.S. DEPARTMENT OF JUSTICE  
 EXECUTIVE OFFICE OF IMMIGRATION REVIEW  
 AND  
 U.S. DEPARTMENT OF HOMELAND SECURITY  
 IMMIGRATION AND CUSTOMS ENFORCEMENT  
 SAN FRANCISCO, CALIFORNIA  
 PCA-01-SF16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a succeeding lease of up to 85,000 rentable square feet of space, for the department of Justice, executive Office for Immigration review; and the Department of Homeland Security, Immigration and customs Enforcement, Office of Principle Legal Advisors, currently located at 100 Montgomery Street, san Francisco, California, at a maximum proposed rental rate of \$76 per rentable square foot, at a proposed total annual cost of \$6,460,000 for a lease term of up to 10 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

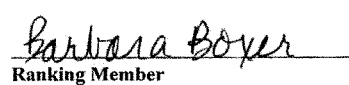
*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

Adopted: January 20, 2016

  
 Ranking Member



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VETTER, LOUISIANA  
 JOHN RABASSO, WYOMING  
 TRE LEV MOORE, CAPITO, WEST VIRGINIA  
 NICK CRAIG, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 GEE FRIEDER, NEBRASKA  
 MARK ROUNDER, SOUTH DAKOTA  
 OAN DALLMAN, ALASKA  
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 THOMAS R. CARPER, DELAWARE  
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 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF BLAKE, VIRGINIA  
 KIRSTEN GILBRAND, NEW YORK  
 DORA A. BOKER, NEW JERSEY  
 TONYARD J. MADOLE, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

EVAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA PUGH, DEMOCRATIC STAFF DIRECTOR

### COMMITTEE RESOLUTION

REPLACEMENT LEASE  
 FEDERAL ELECTION COMMISSION  
 WASHINGTON, DC  
 PDC-01-WA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

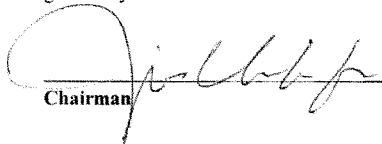
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 105,000 rentable square feet of space, for the Federal Election Commission, currently located at 999 E street, NW, Washington DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed ~~total~~ annual cost of \$5,250,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

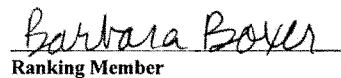
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



JAMES M. INHOFF, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHIRLEY MOORE CARTER, WEST VIRGINIA  
 ANNE CRANE, IOWA  
 RANDY BOYDZIAN, ARKANSAS  
 JEFF HEDRICKS, ALABAMA  
 ROBERT WACKER, MISSISSIPPI  
 LEX RICHNER, NEBRASKA  
 MARK ROBINSON, SOUTH CAROLINA  
 DAN DUKAKIS, ALABAMA

BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARPER, MARYLAND  
 BENJAMIN SANDERS, VERMONT  
 SHILDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJOR STAFF DIRECTOR  
 DEETRA FORMER, DEMOCRATIC STAFF DIRECTOR

### COMMITTEE RESOLUTION

REPLACEMENT LEASE  
 U.S. DEPARTMENT OF DEFENSE  
 ARMY CORPS OF ENGINEERS  
 BALTIMORE, MARYLAND  
 PMD-01-BA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

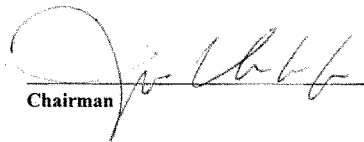
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 143,000 rentable square feet of space, for the Department of Defense- Army Corps of Engineers, currently located at 10 South Howard street, Baltimore, Maryland, at a maximum proposed rental rate of \$33 per rentable square foot, at a proposed total annual cost of \$4,842,200 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

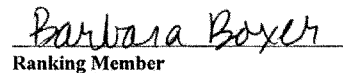
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016

PRINTED ON RECYCLED PAPER



JAMES M. INHART, OKLAHOMA, CHAIRMAN  
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 JOHN BARRASSO, ARIZONA  
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## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

ROBERT JACKSON, MAJORITY STAFF DIRECTOR  
 BETSYNA THOMPSON, DEMOCRATIC STAFF DIRECTOR

### COMMITTEE RESOLUTION

#### REPLACEMENT LEASE U.S. DEPARTMENT OF HOMELAND SECURITY CUSTOMS AND BORDER PROTECTION NEWARK, NEW JERSEY PNJ-01-NW16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

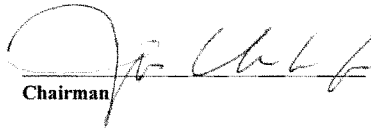
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 123,000 rentable square feet of space, for the Department of Homeland Security- Customs and Border Protection, currently located at 1100 Raymond Boulevard, Newark, New Jersey, at a maximum proposed rental rate of \$37 per rentable square foot, at a proposed total annual cost of \$4,551,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

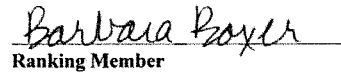
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: January 20, 2016



COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

**LEASE  
U.S. DEPARTMENT OF HOMELAND SECURITY  
CITIZENSHIP AND IMMIGRATION SERVICES  
DALLAS, TEXAS  
PTX-01-DA16**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a succeeding lease of up to 261,000 rentable square feet of space, including 8 official parking spaces; for the U.S. Department of Homeland Security, Citizenship and Immigration Services, currently located at 4141 N Street, Augustine, Mesquite, Texas; 7701 N. Stemmons Freeway, Dallas, Texas; and 8001 N. Stemmons Freeway, Dallas, Texas at a proposed total annual cost of \$7,830,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

**Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.**

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

**Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.**

Chairman *[Signature]*

Barbara Boxes  
Ranking Member


**Adopted: April 28, 2016**



COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

**ALTERATION  
DISTRICT COURTHOUSE  
PENSACOLA, FL  
PFL-2245-PE15**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to remediate mold, eliminate water filtration, replace the building façade, and undertake system and site upgrades at the Pensacola District Courthouse located at 1 North Palafox Street in Pensacola, Florida, at a total cost not to exceed \$2,673,000 for design; \$25,259,222 for construction; and a management inspection cost of \$2,849,000, for a total estimated project cost of \$30,781,000, a description of which is hereto and by reference made part of this resolution, is approved.

  
Chairman

Barbara Boxer  
Ranking Member

$$p(\mathbf{z}|\mathbf{y}, \mathbf{I}^{(t)}) = \mathcal{J}_{\mathbf{z}}(\mathbf{z}) \quad \text{with} \quad \mathbf{z} = \mathbf{z}(\mathbf{y}, \mathbf{I}^{(t)})$$



**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

[illegible]114<sup>th</sup> Congress  
2<sup>nd</sup> Session

**United States Senate**  
**COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS**

### COMMITTEE RESOLUTION

### Au Sable River, Michigan

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC  
WORKS OF THE UNITED STATES SENATE

Resolved by the Committee on Environment and Public Works of the United States Senate, That the Secretary of the Army is requested to review the Report on the Coasts of the Great Lakes; harbors of refuge for light draft vessels; House Document Numbered 446, 78<sup>th</sup> Congress, to determine whether any modifications to the recommendations contained therein are advisable for purposes of determining the feasibility of expanding the Au Sable River Harbor of Refuge in the interest of navigation.

*Jim Lutz*  
Chairman

Barbara Boye  
Ranking Minority Member

Adopted: 4/28/00



**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

资料来源：根据《中国统计年鉴》、《中国人口统计年鉴》、《中国农村统计年鉴》、《中国城市统计年鉴》、《中国固定资产投资统计年鉴》、《中国财政统计年鉴》、《中国金融统计年鉴》、《中国贸易统计年鉴》、《中国旅游统计年鉴》、《中国教育统计年鉴》、《中国卫生统计年鉴》、《中国体育统计年鉴》、《中国文化统计年鉴》、《中国新闻出版统计年鉴》、《中国广播影视统计年鉴》、《中国邮电统计年鉴》、《中国交通统计年鉴》、《中国能源统计年鉴》、《中国环境统计年鉴》、《中国气象统计年鉴》、《中国地质统计年鉴》、《中国农业统计年鉴》、《中国林业统计年鉴》、《中国渔业统计年鉴》、《中国畜牧业统计年鉴》、《中国工业统计年鉴》、《中国建筑业统计年鉴》、《中国房地产业统计年鉴》、《中国商业统计年鉴》、《中国餐饮业统计年鉴》、《中国住宿业统计年鉴》、《中国娱乐业统计年鉴》、《中国旅游业统计年鉴》、《中国交通运输业统计年鉴》、《中国信息传输业统计年鉴》、《中国金融业统计年鉴》、《中国房地产业统计年鉴》、《中国公共管理和社会组织统计年鉴》、《中国其他行业统计年鉴》等整理。

**United States Senate**  
**COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS**

### COMMITTEE RESOLUTION

### Calcasieu River and Pass, Louisiana

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC  
WORKS OF THE UNITED STATES SENATE

Resolved by the Committee on Environment and Public Works of the United States Senate, That, the Secretary of the Army is requested to review the report of the Chief of Engineers on Calcasieu River and Pass, Louisiana, published as House Document 436, Eighty-Sixth Congress; and other pertinent reports to determine whether modifications of the recommendations contained therein are advisable in the interest of furthering deep-draft navigation improvements at Calcasieu River and Pass, Louisiana.

  
Chairman

Adopted: 4/28/16

Barbara Boyer  
Ranking Minority Member



[illegible]

**United States Senate**  
**COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS**

### Caseville Harbor, Michigan

Resolved by the Committee on Environment and Public Works of the United States Senate, That the Secretary of the Army is requested to review the Report on Caseville Harbor, Michigan, House Document Numbered 64, 87<sup>th</sup> Congress, to determine whether any modifications to the recommendations contained therein are advisable for purposes of determining the feasibility of expanding the Caseville Harbor Project in the interest of navigation.

Barbara Boye  
Ranking Minority Member

Adopted: 9/28/16



JAMES M. EASTON, OKLAHOMA, CHAIRMAN  
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 JOHN BROWN, SOUTH CAROLINA  
 JOHN BROWN, ALABAMA  
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 SHALON WHITFIELD, HAWAII  
 JIM WHITFIELD, CALIF.  
 ROBERT COLLINGS, NEW YORK  
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**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

JOHN J. JENSEN, SALTON SEA STUDY DIRECTOR  
 114<sup>th</sup> Congress  
 2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**Salton Sea and Tributaries, Riverside, Imperial, and San Diego Counties, California**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC  
 WORKS OF THE UNITED STATES SENATE**

Resolved by the Committee on Environment and Public Works of the United States Senate, The Secretary of the Army is hereby requested to review the reports of the Chief of Engineers contained in the preliminary examination report on flood control for all streams in San Diego and Imperial Counties, California, flowing into Salton Sea, dated July 15, 1943, and other pertinent reports to determine advisability of Federal participation in providing improvements for flood risk management, ecosystem restoration, and other water and land related resources for Salton Sea and the vicinity including all tributaries with a view towards restoration and protection of the environment, and improvements to public health and safety for Salton Sea and Tributaries, Riverside, Imperial, and San Diego Counties, California.

  
 Chairman

  
 Ranking Minority Member

Adopted: 4/25/16



114<sup>th</sup> Congress  
2<sup>nd</sup> Session

◆ 2013 年 12 月 15 日 星期日



参考文献: [1] 王德胜, 王德胜, 王德胜. 中国城市人口空间分布与区域发展. 北京: 中国人口出版社, 2004.

114<sup>th</sup> Congress  
2<sup>nd</sup> Session

**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

**United States Senate**  
**COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS**

### COMMITTEE RESOLUTION

### Cass River, Michigan

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC  
WORKS OF THE UNITED STATES SENATE

Resolved by the Committee on Environment and Public Works of the United States Senate, That the Secretary of the Army is requested to review the Report on the Saginaw River and Tributaries, Michigan; House Document Numbered 346, 84<sup>th</sup> Congress, to determine whether any modifications to the recommendations contained therein are advisable for purposes of determining the feasibility of modifying the flood protection measures on the Cass River at Frankenmuth in the interest of flood risk management.

  
Chairman

Adopted: 4/26/16

Barbara Boye

**Ranking Minority Member**



JAMES M. INHOFE, UN. ALABAMA CHAIRMAN  
 LARRY SPYER, CALIFORNIA  
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 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, FEMINIST STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


ALTERATION  
 JAMES L. WATSON U.S. COURT OF INTERNATIONAL TRADE  
 NEW YORK, NY  
 PNY-C0282-NY16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade the façade of the U.S. Court of International Trade at the James L. Watson Court of International Trade (CIT) building located in the 26 Federal Plaza Complex in New York, NY, at a cost not to exceed \$569,000 for design; \$3,682,000 for construction; and a management and inspection cost of \$1,285,000, for a total cost of \$5,536,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. RHODES, OKLAHOMA, CHAIRMAN  
 DAVID VICTOR, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOGZEMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 RICHIE L. WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
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 BARBARA ROYER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
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 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-0175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

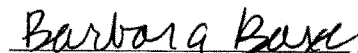
ALTERATION  
 ABRAHAM A. RIBICOFF FEDERAL BUILDING AND U.S. COURTHOUSE ANNEX  
 HARTFORD, CT  
 PCT-0053-HA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace and upgrade multiple exterior building systems of the Annex portion of the Abraham A. Ribicoff Federal Building and U.S. Courthouse in Hartford, CT, at a cost not to exceed \$765,000 for design; \$8,450,000 for construction; and a management and inspection cost of \$755,000, for a total cost of \$9,970,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. RHODES, ORIGINATOR, CHAIRMAN  
 DAVID WITTE, LOUISIANA  
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 SHELLEY MOORE CAPITO, WEST VIRGINIA  
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## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITIES STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

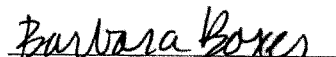
ALTERATION  
 DENVER FEDERAL CENTER BUILDING 56  
 LAKEWOOD, COLORADO  
 PCO-0533-LA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade building systems and undertake exterior repairs at the Denver Federal Center (DFC) Building 56 located at West 6<sup>th</sup> Avenue & Kipling Street in Lakewood, Colorado, at a cost not to exceed \$613,000 for design; \$5,022,000, for construction; and a management and inspection cost of \$507,000, for a total cost of \$6,142,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016

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JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
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 JIMMY HARRISS, WYOMING  
 JEREMY MOORE, CAPITOL, WEST VIRGINIA  
 NOE LOPEZ, IDAHO  
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 BENJAMIN SANDERS, VERMONT  
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 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

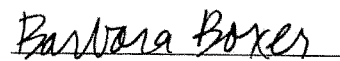
ALTERATION  
 PHILLIP BURTON FEDERAL BUILDING & U.S. COURTHOUSE  
 SAN FRANCISCO, CA  
 PCA-0154-SF16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to reconfigure existing vacant space and upgrade building systems at the Phillip Burton Federal Building & U.S. Courthouse located at 450 Golden Gate Avenue, San Francisco, CA, at a cost not to exceed \$2,630,000 for design; \$22,300,000 for construction; and a management and inspection cost of \$2,340,000, for a total cost of \$27,270,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHORN, OKLAHOMA (CHAIRMAN)  
 DAVID VITTE, LOUISIANA  
 LUMP HARRISSO, WYOMING  
 SHILLY MOORE CAPITO, WEST VIRGINIA  
 NICK CORNO, IDAHO  
 JOHN BOUZZAMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 RUSSELL WICKER, MISSISSIPPI  
 INDI FORTNER, NEBRASKA  
 DAVE PERDUE, SOUTH DAKOTA  
 DAN SULLENBARGER, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHELLEIGH WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILBRAND, NEW YORK  
 LORRY H. ROCKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITARY STAFF DIRECTOR  
 BE TINA FURBER, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

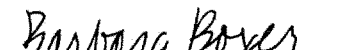
ALTERATION  
 911 FEDERAL BUILDING  
 PORTLAND, OREGON  
 POR-0033-PO16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade the electrical system at the 911 federal Building located at 911 NE 11<sup>th</sup> Avenue, Portland, Oregon, at a cost not to exceed \$683,000 for design; \$6,083,000 for construction; and a management and inspection cost of \$673,000, for a total cost of \$7,439,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 GALELY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
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 JEFF SESSIONS, ALABAMA  
 PEDRA WICKEN, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 KYLE RICHARDS, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
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 BENJAMIN S. GARDNER, VERMONT  
 SHARODD WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

STAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORRELL, DEMOCRATIC STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


ALTERATION  
 POTTER STEWART U.S. COURTHOUSE  
 CINCINNATI, OH  
 POH-0028-CN16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to modernize the elevator systems at the Potter Stewart U.S. Courthouse, located at 100 E. 5<sup>th</sup> Street, Cincinnati, OH, at a cost not to exceed \$735,000 for design; \$6,723,000 for construction; and a management and inspection cost of \$643,000, for a total cost of \$8,101,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
JETTINA FORER, DEMOCRATIC STAFF DIRECTOR

## 2<sup>nd</sup> Session

### COMMITTEE RESOLUTION

ALTERATION  
WALLACE F. BENNETT FEDERAL BUILDING  
SALT LAKE CITY, UT  
PUT-0032-SA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to undertake multiple system upgrades and to reconfigure and renovate existing space at the Wallace F. Bennett Federal Building located at 125 S. State St., Salt Lake City, UT, at a cost not to exceed \$620,000 for design; \$6,538,000 for construction; and a management and inspection cost of \$600,000, for a total cost of \$7,758,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.*

*James W. Chubb*  
Chairman

Barbara Boxer  
Ranking Member

**Adopted: May 18, 2016**



JAMES M. SHULTZ, DELAWARE, CHAIRMAN  
DAVID VITTER, LOUISIANA  
JOHN BARRASSO, WYOMING  
DUNCAN HUNTER, WEST VIRGINIA  
MIKE LEE, IDAHO  
JOHN BOOZMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROBERT WICKER, MISSISSIPPI  
KEVIN CULLEN, SOUTH DAKOTA  
DAN SUTLIFF, ALASKA  
BARBARA BOXER, CALIFORNIA  
THOMAS H. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BERNARD SANDERS, VERMONT  
SHUTON WHITEHOUSE, RHODE ISLAND  
JEFF MERKLEY, OREGON  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
SCHARLE J. MATHIEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
RETTNA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


#### ALTERATION CONSOLIDATION ACTIVITIES PROGRAM VARIOUS BUILDINGS PCA-0001-MU17

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government-owned and leased buildings during Fiscal Year 2017, at a total cost not to exceed \$75,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DANNY VITIERI, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE GRAVES, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROSS WICKER, MISSISSIPPI  
 DEB FRAKEN, NEBRASKA  
 DIANE HODENSE, SOUTH DAKOTA  
 DAN SUTLIFF, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, GREECE  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6176

RYAN JACKSON, MAZDA/STAFF, CONNECTICUT  
 BETTINA FURBER, DEKORATIVE STAFF, CONNECTICUT

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

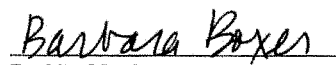
#### ALTERATION FIRE PROTECTION AND LIFE SAFETY PROGRAM VARIOUS BUILDINGS PFP-0001-MU17

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection systems and life safety features in government-owned buildings during Fiscal Year 2017, at a total cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN RABARASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPE, IDAHO  
 JOHN ROZUMER, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER VICKER, MISSISSIPPI  
 GREG FISCHER, NEBRASKA  
 MIKE RUCINSKI, SOUTH DAKOTA  
 OAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 SHARICE SANDERS, VERMONT  
 SHLENN WHITEHOUSE, RHODE ISLAND  
 JOFF MITCHELL, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-8175

EVAN JACKSON, MAJORITY STAFF DIRECTOR  
 VICTORIA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


#### ALTERATION ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM VARIOUS BUILDINGS PEW-0001-MU17

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the implementation of energy and water retrofit and conservation measures, as well as high performance energy projects, within government-owned and leased buildings during Fiscal Year 2017, at a total cost not to exceed \$10,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VUTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BLOOMMAN, ARKANSAS  
 DUFF BEEDSON, ALABAMA  
 JESSE WICKER, MISSISSIPPI  
 GLENN FISCHER, NEBRASKA  
 MIKE PERDUE, SOUTH CAROLINA  
 DAN MULLIVAN, ALASKA  
 DIANNE FEINSTEIN, CALIFORNIA  
 THOMAS R. CARPIS, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN L. CARDIN, MARYLAND  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORNY A. BOWEN, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA POSEY, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

**COMMITTEE RESOLUTION**


**ALTERATION  
 F. EDWARD HEBERT FEDERAL BUILDING  
 NEW ORLEANS, LOUISIANA  
 PLA-0034-NO17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the replacement of aging building systems and significant interior improvements at the F. Edward Hebert Federal Building located at 600 S. Maestri Place, New Orleans, Louisiana at a cost not to exceed \$5,740,000 for design; \$55,606,000 for construction; and a management and inspection cost of \$5,262,000, for a total cost of \$66,608,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA  
JOHN BARRASSO, WYOMING  
SHIELLY NICHOL CAPITO, WEST VIRGINIA  
MIKE CRAPPO, IOWA  
JOHN BOOZMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROGER WICKER, MISSISSIPPI  
DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS R. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BENJAMIN S. LEE, VIRGINIA  
RHEEDON WATKINS, RHODE ISLAND  
JEFF MORTLEY, IDAHO  
KIRSTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. RANKIN, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJOR STAFF DIRECTOR  
BETTINA FORD, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

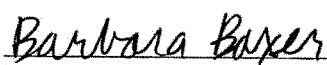
ALTERATION  
MINTON-CAPEHART FEDERAL BUILDING  
INDIANAPOLIS, INDIANA  
PIN-0133-IN17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the structural and related system upgrades of the parking garage at the Minton-Capehart Federal Building, located at 575 North Pennsylvania Street, Indianapolis, Indiana, at a cost not to exceed \$1,099,000 for design; \$8,807,000 for construction; and a management and inspection cost of \$878,000, for a total cost of \$10,784,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA (CHAIRMAN)  
 DAVID UTTER, LOUISIANA  
 JOHN BARBARO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 ANNE COOPER, IOWA  
 JOHN BOGZEMAN, ARKANSAS  
 JEFF BLUMENTHAL, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FRIEDER, NEBRASKA  
 MIKE TOLSON, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERTLAND SANDERS, VERMONT  
 SHARON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTIN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 DEUTERA PERIER, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION


**ALTERATION  
 JUDICIARY CAPITAL SECURITY PROGRAM  
 VARIOUS BUILDINGS  
 PJCS-0001-MU17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to improve physical security in government-owned buildings occupied by the Judiciary and U.S. Marshals Service during Fiscal Year 2017 in lieu of future construction of new facilities, at a total cost not to exceed \$26,700,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA / CHAIRMAN

DAVID VITTER, LOUISIANA  
JOHN BARRASSO, WYOMING  
DHEILY MOORE (CAPITO), WEST VIRGINIA  
MIKE CRAPO, IDAHO  
JENN BUDZMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROBERT WICKER, MISSISSIPPI  
GREG FORTNEY, NEBRASKA  
MIKE BOUNDS, SOUTH DAKOTA  
WAS. GULIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS H. CARPER, DELAWARE  
TOM JAMIN, I. CARON, MARYLAND  
BENNARD SANDERS, VERMONT  
SHeldon WHITEHOUSE, RHODE ISLAND  
JEFF MERKLEY, OREGON  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-8175

RYAN JACKSON, MALIBU / STAFF DIRECTOR  
DEBRA FURBER, DEARBORN / STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION


ALTERATION  
CARL B. STOKES U.S. COURTHOUSE  
CLEVELAND, OHIO  
POH-0301-CL17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to complete, repair and expand the plaza system at the Carl B. Stokes U.S. Courthouse located at 801 W. Superior Avenue, Cleveland, Ohio at a cost not to exceed \$1,513,000 for design; \$12,727,000 for construction; and a management and inspection cost of \$1,284,000, for a total cost of \$15,524,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA /TIGERMAN/  
 DAVID VITTER, LOUISIANA  
 JOHN DARRINHO WYOMING  
 SHEILEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROBERT WICK, MISSISSIPPI  
 DEB FRAISER, NEBRASKA  
 MARK PULSIFER, SOUTH CAROLINA  
 DIAN O'DOWD, ALASKA  
 BARBARA ROYER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN L. CARDIN, MARYLAND  
 SHIELDS WATKINS, RHODE ISLAND  
 JOHN MURRAY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

ALTERATION  
 2306/2312 BANNISTER ROAD FEDERAL BUILDING  
 KANSAS CITY, MISSOURI  
 PMO-39/35-KC17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations for the modernization of select aging and deteriorating building systems and infrastructure at the 2306/2312 Bannister Road Federal Building, Kansas City, Missouri, at a cost not to exceed \$5,512,000 for design, \$55,887,000 for construction, and a management and inspection cost of \$5,135,000, for a total cost of \$66,534,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided,* that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN DANKERS, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN HOOZMAN, ARIZONA  
 JEFF SESSIONS, ALABAMA  
 ROSIE WICKER, MISSISSIPPI  
 ORR FISCHER, NEBRASKA  
 MIKE HOPKINS, NORTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS H. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHARODD WHITEHOUSE, RHODE ISLAND  
 JEFF MANDEL, OHIO  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS  
 RYAN JACOBSON, MAJORITY STAFF COUNSELOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

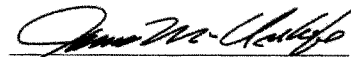
COMMITTEE RESOLUTION


**ALTERATION  
 PATRICK V. McNAMARA FEDERAL BUILDING GARAGE  
 DETROIT, MICHIGAN  
 PMI-0133-DE17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the undertaking of critical structural and related system upgrades of the Patrick V. McNamara Federal Building parking garage, located at 477 Michigan Avenue, Detroit, Michigan, at a cost not to exceed \$1,058,000 for design; \$8,822,000 for construction; and a management and inspection cost of \$840,000, for a total cost of \$10,720,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
DAVID WATZ, FLORIDA  
JOHN BARRASSO, WYOMING  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
MIKE CRAPO, IDAHO  
JOHN BOYERMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROGER WICKER, MISSISSIPPI  
DEB FISCHER, NEBRASKA  
NORTON HOUNG, SOUTH CAROLINA  
CORNELIUS BOHN, ALABAMA  
BARBARA BOXER, CALIFORNIA  
THOMAS A. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BERNARD SANDERS, VERMONT  
SHELDON WHITEHOUSE, RHODE ISLAND  
JEFF BLUMENTHAL, CONNECTICUT  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-8175

DEAN LUTESTON, MAJORITY STAFF DIRECTOR  
DETTMERS FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


ALTERATION  
985 MICHIGAN AVENUE  
DETROIT, MICHIGAN  
PMI-0800-DE17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, an amended prospectus providing for additional design, construction and management and inspection at 985 Michigan Avenue, Detroit, Michigan, at a total cost not to exceed \$14,617,000, a description of which is attached hereto and by reference made part of this resolution, is approved. This prospectus amends PMI-1951-DE15, which was previously approved by this Committee on April 28, 2015.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: May 18, 2016



JAMES M. INHOF, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 KELL LUV MCDONNELL, WEST VIRGINIA  
 MIKE CRAIG, IOWA  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WHEAT, MISSISSIPPI  
 ORT FERRELL, NEBRASKA  
 NIKI KILPATRICK, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN L. CARDIN, MARYLAND  
 DONALD W. RUDEN, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GIL LIEMANN, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA POWERS, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

#### ALTERATION


JOHN F. KENNEDY FEDERAL BUILDING  
 BOSTON, MASSACHUSETTS  
 PMA-0131-BN17

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for replacement of the deficient roof, outdated chiller, and ventilation air duct systems and upgrade of the lighting controls systems at the John F. Kennedy Federal Building (JFK) located at 15 New Sudbury Street, Boston, Massachusetts, at a cost not to exceed \$3,207,000 for design, \$34,202,000 for construction, and a management and inspection cost of \$2,864,000, for a total cost of \$40,273,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOF, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JONIE BARRASSO, WYOMING  
 KELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JIMMIE BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROBERT WAGNER, MISSISSIPPI  
 DEB FETTER, NEBRASKA  
 MIKE POLIHOE, SOUTH CAROLINA  
 CANN RUDOLPH, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 RICHARD SANCHEZ, VERMONT  
 SHELLY MOYNIHAN, RHODE ISLAND  
 SEB LEE, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 REBECCA FISHER, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

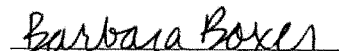
ALTERATION  
 AUSTIN FINANCE CENTER  
 AUSTIN, TEXAS  
 PTX-1618-AU17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the repair and alteration to modernize the existing Austin Finance Center, located 1619 Woodward Street, Austin, Texas, at a cost not to exceed \$2,535,000 for design; \$17,863,000 for construction; and a management and inspection cost of \$2,383,000, for a total cost of \$22,781,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA (REPUBLICAN)  
 DAVID V. DRE, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAIG, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FROCHER, NEBRASKA  
 MIKE ROYCE, SOUTH DAKOTA  
 DAN DILLON, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENJAMIN SANCHEZ, VERMONT  
 SHELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERZLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MANAGING STAFF DIRECTOR  
 BETTINA PERRELL, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

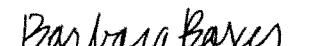
**ALTERATION**  
**WILLIAM J. GREEN, JR. FEDERAL BUILDING**  
**PHILADELPHIA, PENNSYLVANIA**  
**PPA-0277-PH17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for Phase II of a two-phased repair and alteration project for the William J. Green, JR. Federal Building located at 600 Arch Street in Philadelphia, Pennsylvania at a cost not to exceed \$48,450,000 for construction; and a management and inspection cost of \$3,850,000, for a total cost of \$52,300,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. BAKER, OKLAHOMA, CHAIRMAN  
 DAVID NUTTER, CALIFORNIA  
 JOHN BARBARO, WYOMING  
 SHELLY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRANES, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
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 GERT FISCHER, NEBRASKA  
 NICK RAUNO, SOUTH DAKOTA  
 DAN RUSSELL, ALASKA  
 BARBARA ROHR, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 WILLIAM L. CARDIN, MARYLAND  
 BENJAMIN L. SANDERS, VERMONT  
 STEPHEN WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLERAND, NEW YORK  
 CORY A. ROTTER, NEW JERSEY  
 TIM WARD, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 DEBORA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

ALTERATION  
 911 FEDERAL BUILDING  
 PORTLAND, OREGON  
 POR-0033-PO17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to correct seismic and structural deficiencies and reconfigure and alter approximately 33,500 rentable square feet (rsf) of vacant space at the 911 Federal Building located at 911 NE 11<sup>th</sup> Avenue, Portland, Oregon, at a cost not to exceed \$1,800,000 for design; \$19,200,000 for construction; and a management and inspection cost of \$1,500,000, for a total cost of \$22,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTO, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 DANIEL MOORE CARTER, WEST VIRGINIA  
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 JEFF SESSIONS, ALABAMA  
 ROBERT WALKER, MISSISSIPPI  
 DON FISCHE, NEBRASKA  
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 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS  
 RYAN JACOBSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORDER, DELEGATION STAFF DIRECTOR

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**CONSTRUCTION**  
**FBI HEADQUARTERS CONSOLIDATION**  
**NATIONAL CAPITAL REGION**  
**PNCR-FBI-NCR17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE  
 UNITED STATES SENATE**

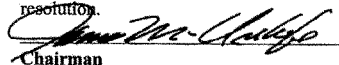
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the construction of a new federally owned facility to provide a fully consolidated Headquarters for the Federal Bureau of Investigation (FBI) in the National Capital Region (NCR) to bring together employees from the J. Edgar Hoover Building and 13 leased locations across the NCR into a new, modern and secure facility tailored to fully support FBI's national security, intelligence and law enforcement missions, authorizing appropriations for the General Services Administration at an amount not to exceed \$759,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that such appropriations are authorized only for a project that results in a fully consolidated FBI Headquarters facility;

*Provided further*, that the new FBI Headquarters Facility shall contain not greater than 2.1 million rentable square feet;

*Provided further*, that the number of parking spaces for privately owned vehicles shall be determined in accordance with parking ratios developed in coordination with the National Capital Planning Commission; and

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016

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JAMEN M. FINCH, OKLAHOMA, CHAIRMAN  
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 MIKE CRAIG, IDAHO  
 JOHN BOUZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MIKE HINDS, SOUTH CAROLINA  
 GARY SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BEN RAY, MONTANA  
 SHeldon WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

EVAN JACKSON, MAJORITY STAFF DIRECTOR  
 DEBORAH FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

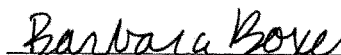
#### CONSTRUCTION NEW U.S. COURTHOUSE GREENVILLE, SOUTH CAROLINA PSC-CTC-GR16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of a new U.S. Courthouse of approximately 193,000 gross square feet, including approximately 70 inside parking spaces, in Greenville, South Carolina, for a total of \$93,999,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTO, LOUISIANA  
 JOHN BARRASS, WYOMING  
 WILLEY ANKRE, CAPITO, WEST VIRGINIA  
 MIKE CUMPT, IDAHO  
 JOHN BOZEMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 GLENN FISCHER, NEBRASKA  
 MRS. HELENUR, SOUTH DAKOTA  
 OASH RULUWAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS P. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHIELDON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FOSBERG, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

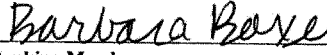
CONSTRUCTION  
 NEW U.S COURTHOUSE ANNEX  
 ALTERATION – CHARLES R. JONAS COURTHOUSE  
 CHARLOTTE, NORTH CAROLINA  
 PNC-CTC-CH16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of an annex of approximately 198,000 gross square feet, including approximately 83 parking spaces, and repair, along with alteration of the Charles R. Jonas Courthouse at 401 West Trade Street in Charlotte, North Carolina, for a total of \$156,160,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. HODGES, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 CHELSEY MOORE, CAPITAL WEST VIRGINIA  
 KEN CUKACI, IOWA  
 JOHN BULZMAN, ARKANSAS  
 JEFF HESSELS, ALABAMA  
 RUSSELL WIGGINS, MISSISSIPPI  
 JIM HOGAN, NEBRASKA  
 MARK ROYCE, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA ROYER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 DEBRAH SANDERS, VERMONT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MURRAY, MICHIGAN  
 KRISTEN GILSHAND, NEW YORK  
 CORNY A. ROCCO, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTION  
 BETTINA FORRESTER, DEMOCRATIC STAFF DIRECTION

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


#### CONSTRUCTION NEW U.S. COURTHOUSE ANNEX ALTERATION - JAMES M. ASHLEY AND THOMAS W.L. ASHLEY U.S. COURTHOUSE TOLEDO, OHIO POH-CTC-TO16

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of an annex of approximately 96,000 gross square feet, including approximately 20 inside parking spaces, and repair and alteration of the James M. Ashley and Thomas W.L. Ashley U.S. Courthouse at 1716 Spielbusch Avenue in Toledo, Ohio, for a total of \$97,784,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHARLETT MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROBERT WYDER, MISSISSIPPI  
 GREG TROTTER, NEBRASKA  
 MIKE ROUNDS, SOUTH DAKOTA  
 CORY SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENNIE GREGG, VERMONT  
 SHIRLEY ROYCE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

THOMAS J. JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FURBER, CHIEF CLERK

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

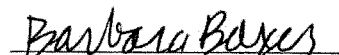
CONSTRUCTION  
 NEW U.S. COURTHOUSE  
 SAN ANTONIO, TEXAS  
 PTX-CTC-SA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of a new U.S. Courthouse of approximately 305,000 gross square feet, including approximately 83 inside parking spaces, in San Antonio, Texas, for a total of \$130,581,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
DAVID EUTER, LOUISIANA  
JOHN BARRASSO, WYOMING  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
MIKE CRAIG, KANSAS  
JOHN BLOOMER, ARIZONA  
JEFF SESSIONS, ALABAMA  
ROGER WICKER, MISSISSIPPI  
DEB FORTNER, NEBRASKA  
MARK ROBERTS, SOUTH DAKOTA  
DAN SULLIVAN, ALASKA  
BARBARA ROYER, CALIFORNIA  
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ANILTON WHITEHOUSE, RHODE ISLAND  
JEFF MERKLEY, OREGON  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-8176

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
RETTINA FARRER, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

#### CONSTRUCTION


ANIMAL AND PLANT HEALTH INSURANCE SERVICE BUILDING  
PEMBINA, NORTH DAKOTA  
PND-0550-PE17

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of approximately eight acres of land, along with the design and construction of a new 6,685 gross square foot facility for the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) at the Pembina, North Dakota, U.S. Land Port of Entry (LPOE), at a cost not to exceed an estimated wetland mitigation cost of \$580,000; estimated design cost of \$305,000; estimated construction cost of \$4,611,000; and a management and inspection cost of \$253,000, for a total cost of \$5,749,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: May 18, 2016

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JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTO, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHIRLEY MOORE CAPITO, WEST VIRGINIA  
 AMY CLOUTY, IOWA  
 JOHN BOGZEMAN, ARKANSAS  
 JEFF HODGSON, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 GREG FASCHER, NEBRASKA  
 NICKY ROUNDE, SOUTH DAKOTA  
 DAN RUSSELL, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS D. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 ROBERT CANNON, VERMONT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MANDEL, OHIO  
 KRISTEN GILLERMAN, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

ETHAN JACKSON, MAJORITY STAFF DIRECTOR  
 BERTINA POHRE, DEADOPRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

**COMMITTEE RESOLUTION**

**CONSTRUCTION**  
**DEPARTMENT OF HOMELAND SECURITY**  
**CONSOLIDATION AT ST. ELIZABETHS**  
**WASHINGTON, DC**  
**PDC-0002-WA17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the ongoing development of the DHS consolidated headquarters at St. Elizabeth's Campus by continuing design and full construction of a new federal headquarters for FEMA, rehabilitating buildings necessary to accommodate components of the Undersecretary of Management that are currently planned for the Center Building Complex (Holly and Creamery clusters), continuing design of phase 3 construction to house Immigration and Customs Enforcement, ongoing historic preservation activities in support of landscaping and public outreach, and management and inspection funding for these activities, for a total of \$266,604,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFF, OKLAHOMA, CHAIRMAN

DAVID MITTER, LOUISIANA  
JOHN KARRASSO, WYOMING  
SHELLEY MOORE CARTER, WEST VIRGINIA  
MRS. CRAIG LUNDY  
JOHN ROOPMAN, ARKANSAS  
JEFF BENDORS, ALABAMA  
ROGER WICKER, MISSISSIPPI  
CHRIS KASCHER, NEBRASKA  
KYLE REYNOLDS, SOUTH DAKOTA  
DAN SULLIVAN, ALASKA

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THOMAS R. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BENJAMIN L. CARDIN, MARYLAND  
SHARON WHITEHOUSE, RHODE ISLAND  
JILL MILBY, OREGON  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
BETTYA FORRER, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


DESIGN  
ROBERT C. WEAVER FEDERAL BUILDING  
WASHINGTON, DC  
PDS-02016

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design of a project to renovate the interior space and make related system upgrades to the Robert C. Weaver Federal Building in Washington, DC, at a design cost not to exceed \$15,800,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: May 18, 2016



COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-8175

FRAN JACKSON, MAJORITY STAFF DIRECTOR  
 OF THE HOUSE DEMOCRATIC STAFF DIRECTOR

## 2<sup>nd</sup> Session

**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

DESIGN  
JOSEPH P. ADDABBO FEDERAL BUILDING  
QUEENS, NEW YORK  
PDS-02017

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for design of a repair and alteration project for the Joseph P. Addabbo Federal Building at 155-10 Jamaica Avenue, Queens, New York at a cost not to exceed \$8,500,000 for design, for a total cost of \$8,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

*James W. Gandy*  
Chairman

Barbara Boxer  
Ranking Member

**Adopted: May 18, 2016**



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTO, LOUISIANA  
 JOHN BARRASS, WYOMING  
 STELLY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 AILEEN HENRIKSEN, ALABAMA  
 ROSTER WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MIKE PENCE, SOUTH DAKOTA  
 MARK DILLON, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENIGNO FERNANDEZ, VIRGINIA  
 SHARLTON KNUDSEN, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILIBRAND, NEW YORK  
 GARY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6176

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BRITTA FERRIS, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


ACQUISITION  
 AMERICAN RED CROSS BUILDING PURCHASE  
 WASHINGTON, DC  
 PDC-DCRC-WA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of the American Red Cross Building located at 2025 E Street NW, Washington, DC, with General Services Administration appropriations for such acquisition not to exceed \$160,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN DAINOFF, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 ANNE COOPER, IDAHO  
 JOHN BOOZEMAN, ARKANSAS  
 WFF SECOURS, ALABAMA  
 ROSS WICKER, MISSISSIPPI  
 GLENN FISCHER, NEBRASKA  
 MARK FLOURNOY, SOUTH CAROLINA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 WILLIAM L. CARDIN, MARYLAND  
 DEBRAH SARGENT, VERMONT  
 SHARON WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 KENNY J. SCHARF, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 DEBRA NORRIS, DEMONSTRATION DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION


ACQUISITION  
 IRS ANNEX BUILDING PURCHASE  
 AUSTIN, TEXAS  
 PTX-1665-AU17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for acquisition of the Internal Revenue Service Annex Building, comprised of 144,101 rentable square feet of space and 179 parking spaces located at 2021 Woodward Street in Austin, Texas at a cost not to exceed a building, site acquisition and total estimated project cost of \$12,756,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARBARO, WYOMING  
 STEVE MOORE, CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 RUF PETERSON, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 NIKS FELDNER, SOUTH DAKOTA  
 GARY SUTHERLAND, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 DONALD W. NYER, VERMONT  
 GREG JARVIS, WYOMING  
 GREG JARVIS, WYOMING  
 KRISTEN GILIBRANDO, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114<sup>th</sup> Congress

2<sup>nd</sup> Session

**United States Senate**  
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

**COMMITTEE RESOLUTION**

**ACQUISITION AND DESIGN  
 FEDERAL OFFICE BUILDING  
 BOYERS, PENNSYLVANIA  
 PPA-FBC-BO17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for site acquisition and design for the construction of 462,000 gross square feet of space to provide a long-term housing solution for the Office of Personnel Management, the Social Security Administration and the Department of Defense in the vicinity of Boyers, Pennsylvania at a cost not to exceed a site acquisition cost of \$12,000,000; design cost of \$11,562,000; and a management and inspection cost of \$7,638,000, for a total cost of \$31,200,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: May 18, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA  
JOHN BARRASSO, WYOMING  
SHIRLEY MOORE CAPITO, WEST VIRGINIA  
MIKE CRAPO, IDAHO  
JOHN GOSZMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROGER WICKER, MISSISSIPPI  
DEB FISCHER, NEBRASKA  
MIKE ROHRER, SOUTH DAKOTA  
DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS H. CARPER, DELAWARE  
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KRISTEN GILLIBRAND, NEW YORK  
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EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
BETTINA FORNER, DEMOCRATIC STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

114th Congress  
2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

CONSTRUCTION  
NEW U.S. COURTHOUSE  
DES MOINES, IOWA  
PIA-CTC-DM16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site and the design and construction of a new U.S. Courthouse of approximately 229,000 gross square feet, including approximately 42 inside parking spaces, in Des Moines, Iowa, for a total of \$136,602,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: November 15, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VETTER, LOUISIANA  
JOHN BARBARO, WYOMING  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
MIKE CRAPO, IDAHO  
JOHN BOGZEMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROBERT WICKER, MISSISSIPPI  
DAN FROENIER, NEBRASKA  
MIKE ROOKS, SOUTH DAKOTA  
DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS H. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BERNARD SANDERS, VERMONT  
SHELDON WHITEHOUSE, RHODE ISLAND  
JEFF BLINKLEY, OREGON  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
BETTINA FORBER, DEMOCRATIC STAFF DIRECTOR

114th Congress  
2<sup>nd</sup> Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

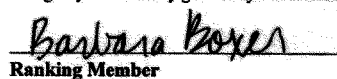
CONSTRUCTION  
NEW U.S. COURTHOUSE  
ANNISTON, ALABAMA  
PAL-CTC-AN16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site, and the design and construction of a new U.S. Courthouse of approximately 63,000 gross square feet, including approximately 13 parking spaces, in Anniston, Alabama, for a total of \$38,175,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided,* that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: November 15, 2016



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 ULRICH BURGER, NEBRASKA  
 MIKE RUZINSKI, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BEN JAMIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHeldon WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress  
 2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

CONSTRUCTION  
 NEW U.S COURTHOUSE ANNEX  
 ALTERATION - TOMOCHICHI FEDERAL BUILDING & COURTHOUSE  
 SAVANNAH, GEORGIA  
 PGA-CTC-SA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of an annex of approximately 46,000 gross square feet, including approximately 25 inside parking spaces, and repair and alteration of the Tomochichi Federal Building and Courthouse at 125 Bull Street in Savannah, Georgia, for a total of \$95,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.*

  
 Chairman

  
 Ranking Member

Adopted: November 15, 2016



JAMES M. INHUFF, OKLAHOMA (CHAIRMAN)  
 DAVID VITTER, LOUISIANA  
 JOHN BARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 REXYER WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MIKE ROUNDS, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHEL DON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KIRSTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress  
 2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

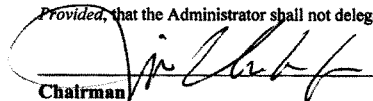
### COMMITTEE RESOLUTION

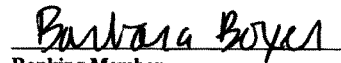
CONSTRUCTION  
 NEW U.S. COURTHOUSE  
 GREENVILLE, MISSISSIPPI  
 PMS-CTC-GR16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site and the design and construction of a new U.S. Courthouse of approximately 62,000 gross square feet, including approximately 17 inside parking spaces, in Greenville, Mississippi, for a total of \$40,102,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided,* that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
 Chairman

  
 Ranking Member

Adopted: November 15, 2016



JAMES M. INHOFF, OKLAHOMA, CHAIRMAN  
 DAVID VITTEL, LOUISIANA  
 JOHN HARRASSO, WYOMING  
 SHELLEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CRAPO, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEBBIE FUSCHER, NEBRASKA  
 MIKE ROLUND, SOUTH DAKOTA  
 DAN SULLIVAN, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS P. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BENARD SANDERS, VERMONT  
 SHELTON WHITEHOUSE, RHODE ISLAND  
 JEFF MERKLEY, OREGON  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FURBER, DEMOCRATIC STAFF DIRECTOR

114th Congress  
 2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

DESIGN  
 NEW U.S. COURTHOUSE  
 HARRISBURG, PENNSYLVANIA  
 PPA-CTC-HA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site and the design and construction of a new U.S. Courthouse of approximately 243,000 gross square feet, including approximately 43 inside parking spaces, in Harrisburg, Pennsylvania, for a total of \$168,444,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Ranking Member

Adopted: November 15, 2016



JAMES M. INHOFF, OKLAHOMA, CHAIRMAN  
 DAVID VITTER, LOUISIANA  
 JOHN BARBARO, WYOMING  
 SMILEY MOORE CAPITO, WEST VIRGINIA  
 MIKE CHAPD, IDAHO  
 JOHN BOOZMAN, ARKANSAS  
 JEFF SESSIONS, ALABAMA  
 ROGER WICKER, MISSISSIPPI  
 DEB FISCHER, NEBRASKA  
 MIKE MANDEL, SOUTH DAKOTA  
 DAN RUSSELL, ALASKA  
 BARBARA BOXER, CALIFORNIA  
 THOMAS R. CARPER, DELAWARE  
 BENJAMIN L. CARDIN, MARYLAND  
 BERNARD SANDERS, VERMONT  
 SHELLEY WHITEHOUSE, RHODE ISLAND  
 JEFF BLUMENTHAL, CONNECTICUT  
 KRISTEN GILLIBRAND, NEW YORK  
 CORY A. BOOKER, NEW JERSEY  
 EDWARD J. MARKEY, MASSACHUSETTS

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress  
 2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

LEASE  
 SOCIAL SECURITY ADMINISTRATION  
 DALLAS, TEXAS  
 PTX-01-DA17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 135,260 rentable square feet of space for the Social Security Administration (SSA), currently located in leased space at 1301 Young Street, Dallas, TX, at a maximum proposed rental rate of \$36 per rentable square foot, at a proposed total annual cost of \$4,869,360 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted November 15, 2016

Barbara Boxer  
 Ranking Member



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VETTER, LOUISIANA  
JOHN BARRASSO, WYOMING  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
MIKE CRAPO, IDAHO  
JOHN BOOZMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROUSE WICKER, MISSISSIPPI  
DEB FISCHER, NEBRASKA  
MIKE ROUNDS, SOUTH DAKOTA  
JAN SHULIVAN, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS R. CARPER, DELAWARE  
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SHELDON WHITEHOUSE, RHODE ISLAND  
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KIRSTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
BETTINA FORTNER, DEMOCRATIC STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6176

114th Congress  
2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

LEASE  
DEPARTMENT OF AGRICULTURE  
NORTHERN VIRGINIA  
PVA-05-WA17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 131,000 rentable square feet of space for the Department of Agriculture (USDA), currently located at 3101 Park Center Drive, Alexandria, VA, at a maximum proposed rental rate of \$39 per rentable square foot, at a proposed total annual cost of \$5,109,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016

Barbara Boxer  
Ranking Member



JAMES M. INHORN, OKLAHOMA (CHAIRMAN)

DAVID VITTER, LOUISIANA  
JOHN BARRASSO, WYOMING  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
MIKE CRAPO, IDAHO  
JOHN BOGZEMAN, ARKANSAS  
JEFF SESSIONS, ALABAMA  
ROGER WICKER, MISSISSIPPI  
ORR FISCHER, NEBRASKA  
MIKE ROUNDS, SOUTH DAKOTA  
DAN SUTLIFF, ALASKA

BARBARA BOXER, CALIFORNIA  
THOMAS R. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BERNARD SANDERS, VERMONT  
SHELDON WHITEHOUSE, RHODE ISLAND  
JEFF MERKLEY, OREGON  
KRISTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
BETTONA POBBER, DEMOCRATIC STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-8175

114th Congress  
2<sup>nd</sup> Session

### United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

#### COMMITTEE RESOLUTION

#### LEASE EXECUTIVE OFFICE OF IMMIGRATION REVIEW AND IMMIGRATION AND CUSTOMS ENFORCEMENT SAN FRANCISCO, CALIFORNIA PCA-01-SF17

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, an amended prospectus to PCA-01-SF16 providing for the authority to continue leasing 6,800 rentable square feet of space, previously removed from the Department of Homeland Security, Immigration and Customs Enforcement, Office of Principle Legal Advisors (OPLA) housing requirement in PCA-01-SF16, in order to house an increase in attorneys and staff, at a maximum proposed rental rate of \$75 per rentable square foot, at a proposed total annual cost of \$6,832,500 for a lease term of up to 10 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016

Ranking Member



JAMES M. INHOFE, OKLAHOMA (CHAIRMAN)

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DAN SULLIVAN, ALASKA	

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
BETTORA PURSER, DEMOCRATIC STAFF DIRECTOR

114th Congress  
2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

#### LEASE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION JACKSON AND CLAY COUNTIES, MISSOURI AND JOHNSON COUNTY, KANSAS PMO-01-LS17

#### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 806,794 rentable square feet of space for National Archives and Records Administration – Federal Records Center (NARA-FRC), currently located at 200 NW Space Center, Lee's Summit, MO, at a maximum proposed rental rate of \$7 per rentable square foot, at a proposed total annual cost of \$5,647,558 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016

Ranking Member



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RYAN JACKSON, ALABAMA, STAFF DIRECTOR  
 BETTINA POWERS, INDIANA, STAFF DIRECTOR

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 WASHINGTON, DC 20510-6175

114th Congress  
 2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

LEASE  
 SMALL BUSINESS ADMINISTRATION  
 FORT WORTH, TEXAS  
 PTX-01-FW17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 163,000 rentable square feet of space for the Small Business Administration (SBA), Office of Disaster Assistance (ODA), currently located in leased space at 14951 and 14925 Kingsport Drive, Dallas, TX, at a maximum proposed rental rate of \$29 per rentable square foot, at a proposed total annual cost of \$4,727,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution

Chairman

Adopted: November 15, 2016

Barbara Boxer  
 Ranking Member



JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

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RYAN JACKSON, MAJORITY STAFF DIRECTOR  
RETTINA PORRER, DEMOCRATIC STAFF DIRECTOR

114th Congress  
2nd Session

## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

LEASE  
DEPARTMENT OF HOMELAND SECURITY  
FEDERAL EMERGENCY MANAGEMENT AGENCY  
WASHINGTON, DC  
PDC-01-WA17

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 116,675 rentable square feet of space for the Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA), currently located in four leases at 400 C Street SW and 800 K Street NW, Washington DC, and 1800 South Bell Street, Arlington, VA at a maximum proposed rental rate of \$47 per rentable square foot, at a proposed total annual cost of \$5,483,725 for a lease term of up to 3 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016

Barbara Boxer  
Ranking Member



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## United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

114th Congress  
2<sup>nd</sup> Session

## United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### COMMITTEE RESOLUTION

LEASE  
U.S. INTERNATIONAL TRADE COMMISSION  
WASHINGTON, DC  
PDC-03-WA16

### RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 207,000 rentable square feet of space, for the U.S. International Trade Commission, currently located at 500 E Street SW, Washington DC, at a maximum proposed rental rate of \$45 per rentable square foot, at a proposed total annual cost of \$9,315,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

*Provided further*, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

*Provided further*, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: November 15, 2016



